City of Centerville 312 East Maple St. PO Box 578 Centerville, IA 52544 (O) 641-437-4339

(F) 641-437-1498



### Mike O'Connor, Mayor

Ron Creagan, Councilmember Jay Dillard, Councilmember Darrin Hamilton, Councilmember Don Sherwood Councilmember Jan Spurgeon, Councilmember

email: cityhall@centerville-ia.org

www.centerville-ia.org

### Regular Council Meeting Agenda of the City of Centerville Council

Monday, February 6th, 2023 at 6:00 P.M.

### **Zoom Online Meeting**

To access this meeting, please use the following link or dial-in information:

https://zoom.us/j/92284366531?pwd=VGpPc3dtWngzWkt1VVFZbkc2REM0dz09

Meeting ID: 922 8436 6531 Password: 620695

Dial-in: 1 (312) 626 - 6799 Meeting ID: 922 8436 6531

**Notice to the Public:** The Mayor and the City Council welcome you to the regular City Council meeting. Attendance may be limited because of COVID-19 social distancing recommendations by the CDC.

Public comments for items on the Agenda may be submitted through email by mail or by dropping a note through the drop box at City Hall prior to the City Council meeting. For those wishing to speak on an agenda item, please sign-in on the registration form at the back of the council room. For public hearings and items not on the agenda, time is allotted during the "Public Hearing" and "Public Forum" sections of the meeting for public comment.

For those wishing to provide comment during the meeting, the Mayor will call for public comment. Please state your name and address before making your comments. The Mayor may limit each speaker to three minutes. The normal process on any particular agenda item is that the motion is placed on the floor, the Council is given an opportunity to comment on the issue or respond to public concerns, and the vote is taken.

The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and offenders may be barred by the presiding officer from further comment and/or disconnected from the meeting.

### 1. Call to Order

- a. Roll Call
- b. Pledge of Allegiance
- c. Approval of Agenda
- 2. <u>Consent Agenda:</u> These items will be enacted by one motion without separate discussion unless a request is made prior to the time Council votes on the motion. (Any item on the Consent Agenda may be removed for separate consideration.) Approval of Consent Agenda to include:
  - a. Approval of Minutes of the January 16, 2023 Regular Council Meeting;
  - b. Approval of Committee/Board Minutes: Airport Commission Minutes for January 9, 2023.

- c. Approval of Beer/Liquor License(s): Hy-Vee Foods Inc. #LE0001473; Hy-Vee Fast and Fresh Express #LE0003142; Casey's #LE003199; Stansbeary's LLC #WBN001346; Majestic Theatre #LC0043179; Schwering Enterprises LLC#LC0038220
- d. Resignation of Dana Moritz from Municipal Housing Board
- e. Appointment of Annette Kane to Municipal Housing Board with a term ending July 1, 2024.
- f. Acceptance of Resignation of Glen Moritz from the Municipal Waterworks Board
- g. Approval of the CY2023 Goals for the Historic Preservation Commission
- h. Approval of the Mayor's appointment of Phoebe O'Connor to the Fair Housing Committee with a term ending January 1, 2026
- i. Approval of Res. 2023- 3943 for conveyance of Firetruck to City of Moravia.
- j. Approval of Res. 2023-3944 setting the time and place for a public hearing for the conveyance of real property 306 N. 12<sup>th</sup>
- k. Approval of Res. 2023-3945 Approving Tax Abatement for 111 W. Van Buren Pub 111, LLC
- I. Approval of Res. 2023 -3946 Approving Tax Abatement for 905 E. Green St. Ultra 7 Development Storage, LLC.
- m. Approval of Res. 2023-3949 Setting the time and place for a public hearing for the conveyance of real property 2001 and 2003 Drake Ave. CVRHTF
- n. Approval of Res. 2023-3950 Setting the time and place for a public hearing for the conveyance of real property 1400 Drake Ave. Pratte.
- o. FYI Letter from DNR regarding issues with REAP Area Closure of Brush Collection sites.
- p. Approval of FY24 PPME Contract Wage.
- g. Approval of CY23-CY25 Mowing Contract Precision Lawn Care
- r. Approval of the Mayor's appointment of Rich Turner to the Municipal Waterworks Board with a term ending August 1, 2025.

### 3. Public Hearing

a. None

### 4. Discussion/Action Items/General Business/Old Business

- a. Approval of Bills
- **b.** Departmental Reports
  - i. Police
  - ii. Fire
  - iii. Building Official
- c. Update on Waste Water Project Fox Strand
- d. Approval of Change Order No. 07 for Wastewater Project Locke AMI
- e. Approval of Pay Application No. 14 for Wastewater Project Locke AMI
- f. Approval of Res. 2023-3948 Authorizing the Abandonment Process Against Real Property 1727 S. Main (McDanel)
- g. FY24 Annual Budget discussion No. 2
- h. Approval of Res. 2023-3947 setting the time and date of public hearing on the Max Levy for Centerville FY24 Annual Budget
- 5. <u>Public Forum:</u> Time set aside for comments from the public on topics of City business other than those listed on the agenda no action may be taken. This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda.
- 6. Adjourn to 6:00 p.m. on Monday, February 20, 2023 for the Regular Meeting of the City Council.

Jason Fraser City Administrator Posted: 02/03/22

### CITY OF CENTERVILLE

## REGULAR COUNCIL MEETING MINUTES January 16, 2023 at 6:00 P.M.

Mayor O'Connor called the meeting to order at 6:00 p.m.

Roll Call - Present: Creagan, Dillard, Hamilton, Sherwood and Spurgeon. Absent: None.

Mayor O'Connor led the Pledge of Allegiance.

Moved by Spurgeon, seconded by Dillard to approve the agenda as amended to move the public forum in front of item 40 possible exempt session. Ayes: All. Motion carried.

Moved by Dillard, seconded by Hamilton to approve the consent agenda to include: Approval of Minutes of the January 3, 2023 Regular Council Meeting; Approval of Library Board Minutes 1/11/2023; Approval of Professional Engineering Agreement – Hall Engineering – Woodland Drive. Approval of Mayor's Appointment of Delaney Evers and Sheree Lange to the Park Board with a term ending January 1, 2028. Roll Call Vote as follows – Ayes: Creagan, Dillard, Hamilton, Sherwood and Spurgeon. Nays: None. Motion carried.

Moved by Spurgeon, seconded by Creagan to approve the bills as presented. Ayes: All. Nays: None. Motion carried.

Moved by Hamilton, seconded by Spurgeon to approve the Financial Report for December 2022. Ayes: All. Nays: None. Motion carried.

Reports highlighting the activities of the Public Works and Library were presented.

Moved Sherwood, seconded by Hamilton to approve the rental inspection program proposal with Iowa Inspections, LLC. Roll Call Vote as follows – Ayes: Dillard, Hamilton, Sherwood and Spurgeon. Nays: None. Abstain: Creagan. Motion carried.

Moved Hamilton, seconded by Dillard to approve Res. 2023-3934 authorizing the Acquisition of Real Property by Assignment and Foreclosure of Tax Sale Certificate – 306 N. 12<sup>th</sup> St. Roll Call Vote as follows – Ayes: Creagan, Dillard, Hamilton, Sherwood and Spurgeon. Nays: None. Motion carried.

Moved Dillard, seconded by Sherwood to approve Res. 2023-3935 Authorizing Abandonment against 904 S. 16<sup>th</sup>. Roll Call Vote as follows – Ayes: Creagan, Dillard, Hamilton, Sherwood and Spurgeon. Nays: None. Motion carried.

Moved Dillard, seconded by Sherwood to approve Res. 2023-3936 Authorizing Abandonment against 908 S. 16<sup>th</sup>. Roll Call Vote as follows – Ayes: Creagan, Dillard, Hamilton, Sherwood and Spurgeon. Nays: None. Motion carried.

Moved Dillard, seconded by Sherwood to approve Res. 2023-3937 Authorizing Abandonment against 620 N. 10<sup>th</sup>. Roll Call Vote as follows – Ayes: Creagan, Dillard, Hamilton, Sherwood and Spurgeon. Nays: None. Motion carried.

Moved Dillard, seconded by Sherwood to approve Res. 2023-3938 Authorizing Abandonment against 509 E. Clark. Roll Call Vote as follows – Ayes: Creagan, Dillard, Hamilton, Sherwood and Spurgeon. Nays: None. Motion carried.

Moved Dillard, seconded by Sherwood to approve Res. 2023-3939 Authorizing Abandonment against 603 W. Jackson. Roll Call Vote as follows – Ayes: Creagan, Dillard, Hamilton, Sherwood and Spurgeon. Nays: None. Motion carried.

Moved Dillard, seconded by Sherwood to approve Res. 2023-3940 Authorizing Abandonment against 411 N. 7th. Roll Call Vote as follows – Ayes: Creagan, Dillard, Hamilton, Sherwood and Spurgeon. Nays: None. Motion carried.

Moved Dillard, seconded by Sherwood to approve Res. 2023-3941 Authorizing Abandonment against 649 N. Main. Roll Call Vote as follows – Ayes: Creagan, Dillard, Hamilton, Sherwood and Spurgeon. Nays: None. Motion carried.

Moved Dillard, seconded by Sherwood to approve Res. 2023-3942 authorizing the Emergency Demolition of 515 N. Park. Roll Call Vote as follows – Ayes: Creagan, Dillard, Hamilton, Sherwood and Spurgeon. Nays: None. Motion carried.

Administrator Fraser led a discussion on the FY24 Budget and priorities.

The Administrator provided an update on the status of repairs on Main Street and Woodland View Drive, the City's commitment to avoid evictions of tenants during the housing process, and support for PACT/MainStreet in response to questions presented by GOPITCHTV.

Moved by Dillard, seconded by Hamilton to go into exempt session pursuant to Chapter 20 of the Iowa Code. Roll Call Vote as follows – Ayes: Creagan, Dillard, Hamilton, Sherwood and Spurgeon. Nays: None. Motion carried.

The meeting moved into exempt session at 7:00 pm.

Moved by Dillard, seconded by Creagan to close the exempt session. Ayes: All. Nays: None. Motion carried.

The meeting resumed in open session at 7:52 pm.

Jason Fraser, City Administrator

| Moved by Dillard, seconded by Hamilton  | n to adjourn at 7:52 p.m. | until the next regular council |
|---|---------------------------|--------------------------------|
| meeting on February 6th, 2023. Ayes: Al | I. Motion carried.        |                                |
|   |                           |                                |
|   |                           |                                |

Mike O'Connor, Mayor

Centerville Municipal Airport Airport Commission January 9, 2023

The meeting of the Centerville Airport Commission was called to order at 5:45 p.m. by Chairman Danny Glenn. Present were: Paula Dal Ponte, John Arnold, Annette Harvey, and Glenn. Absent: Mike Zintz. Also present: Dave Joens, McClure Engineering; Tony Kury, FBO and; City Administrator, Jason Fraser.

The agenda was approved on a motion by Dal Ponte, seconded by Arnold. All ayes. Motion carried.

Minutes of the December 12, 2022, regular meeting were approved on a motion by Arnold, seconded by Dal Ponte. All ayes. Motion carried.

Minutes of the December 21, 2022, special meeting were approved on a motion by Arnold, seconded by Dal Ponte. All ayes. Motion carried.

Financial Reports were approved on a motion by Harvey, with a second coming from Arnold. All ayes. Motion carried.

The bills were approved on a motion by Arnold, seconded by Harvey. All ayes. Motion carried.

Update on projects provided by Dave Joens, McClure Engineering: The runway lighting project is in the process of closing out. The pavement rehab project survey is about to begin. There is a new grant available focusing on energy efficiency. Although chances are slim due to competition for the funding, the commission recommended we pursue the grant.

The commission discussed FY24 Budget.

FBO report by Tony Kury: Fuel sold: LL 230 gal., JET 915 gal., and Mogas 0 gal. The Mogas pump is now working. The AWOS has been officially FAA certified as of 1/2/23.

Moved to adjourn 6:31 p.m. by Harvey, seconded by Dal Ponte. All ayes. Motion carried.

Paula Dal Ponte, Secretary, Centerville Airport Commission

# CENTERVILLE FIRE DEPARTMENT FIRE MARSHAL'S INSPECTION

| LOCATION | Centerville Iowa              | COUNTY  | Appanoose         | DATE       | 12/20/2022              |
|----------|-------------------------------|---------|-------------------|------------|-------------------------|
| OCCUPANT | Hy-Vee Fast and Fresh Express |         | 607 N. 18th Stree |            |                         |
| OWNER    | Hy-Vee Foods Inc.             | ADDRESS | 5820 Westown F    | Parkway We | st Desmoines Iowa 50544 |
| Admin    |                               | Phone#  | 641-437-1005      |            |                         |

WE HAVE INSPECTED THE ABOVE PREMISES AND FIND:

### COMPLY AS FOLLOWS:

EXTINUISHER NORTH WEST CORNER BUILDING
BY SINK. 2016 OUT OF DATE 2018 AND ON FLOOR WITH
NO Lock on Pull PIN.

ORDIENS WILL BE COMPLETED AND PICTURES SENT WHEN DONE.

NO OTHER ORDERS!

| DATE OF COMPLIANCE                 | 12/20/2022         |               |
|------------------------------------|--------------------|---------------|
| Jala Brooke                        | *                  | Ww Mass       |
| OCCUPANT:                          |                    | FIRE MARSHAL: |
| OCCUPANT: PLEASE NOTIFY THE OFFICE | OF FIRE MARSHAL UP |               |

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|-----------------|--------------------|------------------|---------|-------------------|---------------|------------------------|
|                 |                    | FIRE MAR         | SHALIS  | INCDECTA          | IENI          |                        |
| LOCATION        |                    | Notice -         |         | INSPECTION        | JN<br>        |                        |
|                 | Centerville Iowa   |                  | COUNTY  | Appanoose         | DATE          | 12/20/2022             |
| OCCUPANT        | Hy-Vee Foods Inc.  |                  |         | 600 N 19th C4     |               |                        |
| OWNER           | Hy-Vee Foods Inc.  |                  | ADDRESS | 609 N. 18th Stree | t Centerville | e Iowa 52544           |
| Admin           |                    |                  | Dh - "  | 641-856-3277      | arkway wes    | st Desmoines Iowa 5026 |
| THE TIME INSP   | PECTED THE ABOVE I | PREMISES AND FIN | ID:     |                   |               |                        |
|                 |                    |                  |         |                   |               | CLOPE SAFT<br>NOONE.   |
| All o<br>PIctur | THER O             | INDERS<br>OTHER  |         |                   | NE A          | ND SEND                |
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| UPANT:          |                    |                  | 0.      | ra In             | //            | 5                      |
|                 | THE OFFICE OF FI   |                  | FIR     | E MARSHAL:        |               | 2                      |

## CENTERVILLE FIRE DEPARTMENT FIRE MARSHAL'S INSPECTION DATE 1/19/2023 Appanoose Centerville Iowa COUNTY LOCATION 105 S. 18th Street Centerville Iowa 52544 Casey's Store #3772 OCCUPANT ADDRESS P.O. Box 3001, One SE Convenience Blvd, Ankeny Iowa OWNER Casey's Marketing 50021 641-856-6089 Sue Traxler Phone# Admin WE HAVE INSPECTED THE ABOVE PREMISES AND FIND: **COMPLY AS FOLLOWS:** NO ORDERS DOES COMPLY 1/19/2023 DATE OF COMPLIANCE PLEASE NOTIFY THE OFFICE OF FIRE MARSHAL UPON COMPLIANCE

### CENTERVILLE FIRE DEPARTMENT FIRE MARSHAL'S INSPECTION INSPECTION 10/12/22 DATE LENTRIZVILLE COUNTY Appanoose LOCATION 313 N. 1374 ST. OCCUPANT STANSBEARY'S LLC **ADDRESS** ADDRESS ROD BOGLE **OWNER** 641-895-4327 LUCIZECIA KITMM Phone # WE HAVE INSPECTED THE ABOVE PREMISES AND FIND: EXIT AND EMERGENCY LIGHTS COMBO AT EAST **COMPLY AS FOLLOWS:**

BACK DOOR LEADING TO HALLWAY, AND DOOR LEADING TO ALLEY WAY. ONE 516 EXTINGUISHER - MOUNTED ON WALL IN MAIN STORE AILEA.

| CORRECT ABOVE CONDITIONS BY 1//2/2 <sup>2</sup> |                   |               |
|---|-------------------|---------------|
| DATE OF COMPLIANCE                              |                   |               |
| OCCUPANT: Why                                   | 10/14/22          | FIRE MARSHAL: |
| PLEASE NOTIFY THE OFFICE OF FIR                 | E MARSHAL UPON CO | MPLIANCE      |

REFINSPECTION ON 11/11/2022
ALL ORDERS COMPLEATED.

DOES COMPLY

Van Malle

## CENTERVILLE FIRE DEPARTMENT FIRE MARSHAL'S INSPECTION

| LOCATION | Centerville Iowa        | COUNTY  | Appanoose        | DATE         | 1/16/2023        |
|----------|-------------------------|---------|------------------|--------------|------------------|
| OCCUPANT | Majestic Therter Lounge |         | 100 North 13th S | treet Center | ville Iowa 52544 |
| OWNER    | Continental Holdings    | ADDRESS | 307 North 13th S | treet Center | ville Iowa 52544 |
| Admin    | Alison Fraser           | Phone#  | 641-437-1025     |              |                  |

WE HAVE INSPECTED THE ABOVE PREMISES AND FIND:

COMPLY AS FOLLOWS: NO ORDERS DOES COMPLY

لتم

DATE OF COMPLIANCE

1/25/2023

OCCUPANT:

FIRE MARSHAL:

PLEASE NOTIFY THE OFFICE OF FIRE MARSHAL UPON COMPLIANCE

# CENTERVILLE FIRE DEPARTMENT FIRE MARSHAL'S INSPECTION

| LOCATION | Centerville Iowa          | COUNTY  | Appanoose      | DATE        | 1/16/2023        |
|----------|---------------------------|---------|----------------|-------------|------------------|
| OCCUPANT | Adams Bowl/Mama Dawns     |         |                |             | ville Iowa 52544 |
| OWNER    | Schwering Enterprises LLC | ADDRESS | 1115 Haynes Av | enue Center | ville Iowa 52544 |
| Admin    | Dawn Schwering            | Phone#  | 641-856-2604   |             |                  |

WE HAVE INSPECTED THE ABOVE PREMISES AND FIND:

COMPLY AS FOLLOWS: NO OFDERS DOES COMPLY

DATE OF COMPLIANCE

1/25/2023

OCCUPANT:

FIRE MARSHAL:

PLEASE NOTIFY THE OFFICE OF FIRE MARSHAL UPON COMPLIANCE



January 25, 2023



Attn: Mayor Mike O'Conner Centerville City Council 312 E Maple Street Centerville, Iowa 52544

Dear Mayor O'Conner and Council Members:

As of April 13, 2023, I am resigning my position on the Centerville Municipal Housing Agency. I have valued the years I have served on this board. Knowing that aid is available for those who need housing and being a part of that service helped satisfy my longing for social justice.

Centerville was certainly fortunate when years ago civic minded individuals made the arrangements for the Oaklawn Hi-Rise and the separate homes throughout the community. I hope that the concern for adequate housing for low income continues. The current problem for low income wishing to rent is finding a decent affordable rental. Help under Title 8 is available, but the apartments are few and far between. My dream would be to have more decent rentals available.

Best wishes for taking care of others.

lana Maritz

Sincerely,

Dana Moritz

Cc: Kecia McFarland, Executive Director, Centerville Municipal Housing

Phone: 515-229-9170 dmoritz@mchsi.com



January 16, 2023

Attn: Mayor Mike O'Conner Centerville City Council 312 E Maple Street Centerville, Iowa 52544

Dear Mayor O'Connor,

I am writing to announce my resignation from the Centerville Municipal Waterworks Board. My hearing is so impaired that my ability to function on the board is not possible.

I have enjoyed working with the board members and the Centerville city staff.

Best wishes for the future.

Sincerely,

Glenn Moritz

Phone: 515-229-9170 dmoritz@mchsi.com

### 2023 Goals for Historic Preservation Commission

- Update and improve the Inventory of Historic Property
- Develop a five year plan
- Continue and enhance the cooperation between the Commission and the Design Committee of Mainstreet
- Collaborate with City Council for passage of the Historic Overlay ordinances
- Advance the implementation of Design Review for the Historic Courthouse District
- Convince the City Council to increase the number of Historic Preservation Commissioners from five to seven to insure equal participation between HPC and Mainstreet
- Continue to educate the community on the need for preserving the National Historic Register properties with special emphasis on the Stratton House

### **RESOLUTION NO. 2023-3943**

### RESOLUTION CONVEYING FIRETRUCK TO CITY OF MORAVIA

WHEREAS, the City of Centerville purchased a new first-out fire response vehicle (2023 Freightliner VIN \*G2506) which was delivered in January 2023; and,

WHEREAS, deliver of the new truck replaces the current usage and need for the previous first-out truck (2000 Freightliner VIN \*07121);

WHEREAS, the old truck has useful life that could be beneficial to a smaller volunteer fire service in Appanoose County, and

WHEREAS, cities in Iowa are permitted to convey property to other cities in Iowa, and

WHEREAS, the City of Centerville established a fair market price of \$42,000 through the use of a firetruck sales broker; and

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Centerville, Iowa, that the City Administrator be directed to convey the 2000 Freightliner Fire Engine to the City of Moravia for the amount of \$42,000.

SECTION 2. All resolutions in conflict with this resolution are hereby repealed.

SECTION 3. This resolution shall be effective upon its passage by the City Council.

PASSED AND APPROVED by the City Council this 6th day of February, 2023.

|                                 | Mike O'Connor, Mayor |  |
|---------------------------------|----------------------|--|
| ATTEST:                         |                      |  |
|                                 |                      |  |
|                                 | _                    |  |
| Jason Fraser City Administrator |                      |  |

### **CITY OF MORAVIA**

116 S. William Street PO Box 246 Moravia, IA 52571 641 724-9811

January 13, 2023

Dear Centerville Fire Department:

This letter is official notification the Moravia City Council approved to purchase the 1999 Freightliner pumper truck from the Centerville Fire Department for \$42,000 after approval of a budget amendment.

Sincerely,

Roy Miller Mayor

### RESOLUTION NO. 2023-3944

### RESOLUTION SETTING TIME AND PLACE OF HEARING ON ACCEPTANCE OF OFFER TO PURCHASE REAL ESTATE

**WHEREAS**, the City of Centerville (the "<u>City</u>") is the owner of that certain real estate located at 306 N. 12<sup>th</sup>, Centerville, Appanoose County, Iowa, 52544 (the "<u>Property</u>"), legally described as follows:

THE NORTH ONE-HALF (1/2) OF LOT FOUR (4), IN BLOCK THREE (3), IN RANGE TWO (2), IN THE ORIGINAL TOWN OF CENTERVILLE, APPANOOSE COUNTY, IOWA;

**WHEREAS**, the City Council of the City desires to sell the Property to FP LLC, an Iowa limited liability company ("Buyer"), for \$50,000.00 (the "Purchase Price"), pursuant to the terms and conditions contained in the proposed Real Estate Purchase Agreement, attached hereto as <u>Exhibit "A"</u> (the "Agreement");

**WHEREAS**, the Property is being sold at fair market value;

**WHEREAS**, it would be in the best interests of the City to accept Buyer's offer to purchase the Property for the Purchase Price pursuant to the terms set forth in this Resolution and the Agreement (the "Offer"); and

**WHEREAS**, in order to comply with Section 364.7, *Code of Iowa*, it is necessary to set a date, time and place of hearing on the acceptance of the Offer.

### NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CENTERVILLE, IOWA:

- **Section 1**. The Offer will be considered by the City Council at a meeting to be held commencing at 6:00 P.M. on February 20, 2023, in the Council Chambers at City Hall located at 312 E. Maple St., Centerville, Iowa.
- **Section 2**. The City Clerk is hereby directed to publish a notice of the Offer, said notice to be published not less than four (4) nor more than twenty (20) days before the date of the hearing in a newspaper published at least once weekly and having general circulation in the City.
- **Section 3**. This resolution shall become effective upon its passage and approval as provided by law.

| PASSED AND APPROVED the  | _ day of | , 2023.                    |
|--------------------------|----------|----------------------------|
|                          |          |                            |
|                          |          | Michael G. O'Connor, Mayor |
| Attest:                  |          | Wichael G. O Connor, Wayor |
|                          |          |                            |
| Jason Fraser, City Clerk |          |                            |

### APPLICATION FOR TAX EXEMPTION

### TO: CENTERVILLE CITY COUNCIL

The undersigned does hereby apply for the tax exemption established by the Centerville Urban Revitalization Plan in accordance with Chapter 404, Code of Iowa, and does hereby submit the following information relating thereto:

| Name of Owner:                       | Pub III UC   |
|--------------------------------------|--|
| Address of Owner:                    | PO BOX 1024 Centerille, TA 52544                                   |
| Location of Improv                   | vement: 111 W. Van Buren Carturille                                |
| Legal Description                    | of Property: W 1916t 7 BIK 4 Rgc 3                                 |
| E 2' Lot & BL                        | 124 RGE 3 (Square)   |
| Residential, Comm                    | ercial, or Industrial Use: Commercial                              |
| Nature of Improve                    | ment: Refusbished Building into a restauran                        |
|                                      | *  |
| Present Assessed V                   | alue: 45,360 (2015)  |
| Estimated Cost of 10% to qualify): # | Improvement (must increase assessed value more than                |
| Estimated Date of                    | Completion of Improvement:   |
|                                      | Owner CEU  |
| ×                                    | APPROVAL   |
| The foregoing appl                   | lication was approved by resolution of the Centerville City, 2005. |
|                                      | City Clerk   |

### APPLICATION FOR TAX EXEMPTION

### TO: CENTERVILLE CITY COUNCIL

The undersigned does hereby apply for the tax exemption established by the Centerville Urban Revitalization Plan in accordance with Chapter 404, Code of Iowa, and does hereby submit the following information relating thereto:

| Name of Owner:            | Ultra 7 Development Storage LLC                                      |
|---------------------------|--|
| Address of Owner:         | Po Box 1024 Centenville, IA  |
| Location of Improv        | vement: 905 E. Green ST  |
| Legal Description o       | of Property: See Attached  |
| Residential, Comm         | ercial, or Industrial Use: Commercial                                |
|                           | ment: Storage Wavehause (New Constructi                              |
| 60× 192                   |  |
|                           |  |
| Present Assessed V        | alue: \$2190. W  |
| Estimated Cost of I       | mprovement (must increase assessed value more than \$320,00 Building |
| Estimated Date of (       | Completion of Improvement: Feb 2023                                  |
|                           | Owner CEO  |
|                           | APPROVAL   |
| The foregoing application | ication was approved by resolution of the Centerville City, 2005.    |
|                           | City Clerk   |

### **RESOLUTION NO. 2023-3949**

### RESOLUTION SETTING TIME AND PLACE OF HEARING ON ACCEPTANCE OF OFFER TO PURCHASE REAL ESTATE

**WHEREAS**, the City of Centerville (the "<u>City</u>") is the owner of that certain real estate located at 2001 and 2003 Drake Ave., Centerville, Appanoose County, Iowa, 52544 (the "<u>Property</u>"), legally described as follows:

LOTS ONE (1) AND TWO (2) IN BLOCK THREE (3) COLUMBIA PARK, ADDITION TO THE CITY OF CENTERVILLE, APPANOOSE COUNTY, IOWA. EXCEPT COAL.

**WHEREAS**, the City desires to sell the Property to CHARITON VALLEY REGIONAL HOUSING TRUST FUND, INC. an Iowa non-profit corporation ("Buyer"), for \$10.00 and other valuable consideration (the "Purchase Price") and a copy of the proposed Real Estate Purchase Agreement is attached hereto as Exhibit "A" (the "Agreement");

**WHEREAS**, it would be in the best interests of the City to accept Buyer's offer to purchase the Property for the Purchase Price pursuant to the terms set forth in this Resolution and the Agreement (the "Offer"); and

**WHEREAS**, in order to comply with Section 364.7, *Code of Iowa*, it is necessary to set a date, time and place of hearing on the acceptance of the Offer.

### NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CENTERVILLE, IOWA:

- **Section 1**. The Offer will be considered by the City Council at a meeting to be held commencing at 6:00 P.M. on February 20, 2023, in the Council Chambers at City Hall located at 312 E. Maple St., Centerville, Iowa.
- **Section 2**. The City Clerk is hereby directed to publish a notice of the Offer, said notice to be published not less than four (4) nor more than twenty (20) days before the date of the hearing in a newspaper published at least once weekly and having general circulation in the City.
- **Section 3**. This resolution shall become effective upon its passage and approval as provided by law.

| PASSED AND APPROVED the  | _day of | , 2023.                    |
|--------------------------|---------|----------------------------|
|                          |         |                            |
| Attest:                  |         | Michael G. O'Connor, Mayor |
| Jason Fraser, City Clerk |         |                            |

### **RESOLUTION NO. 2023-3950**

### RESOLUTION SETTING TIME AND PLACE OF HEARING ON ACCEPTANCE OF OFFER TO PURCHASE REAL ESTATE

**WHEREAS**, the City of Centerville, Iowa (the "City") is the owner of certain real estate located at 1400 Drake Ave, Centerville, Appanoose County, Iowa, 52544, Centerville, Appanoose County, Iowa, 52544, legally described as follows (the "Property"):

Commencing at the point where the former C.B. & Q.R.R. Right of way intersects with the West right of way of Drake Avenue, in Centerville, Appanoose County, Iowa; thence South 39.5 feet, thence West to the point of intersection with the former C.B. & Q.R.R. right of way; thence northeasterly along said R.R. right of way to the point of commencement, all in or directly North of Lot 10 in Auditor's Sub-division of the NW ½ NE ¼ of Section 1, Township 68, Range 18 (being Tax Parcel 340011001300000).

**WHEREAS**, the City Council of the City desires to sell the Property to Alva L. Pratte and Alice Jean Pratte, husband and wife ("<u>Buyer</u>") for \$10.00 and other consideration (the "<u>Purchase Price</u>") and a copy of the proposed Real Estate Purchase Agreement is attached hereto as <u>Exhibit "A"</u> (the "<u>Agreement</u>")

WHEREAS, the Property is being sold at fair market value;

**WHEREAS**, it would be in the best interests of the City to accept Buyer's offer to purchase the Property for the Purchase Price (the "Offer"); and

**WHEREAS**, in order to comply with Section 364.7, *Code of Iowa*, it is necessary to set a date, time and place of hearing on the acceptance of the Offer.

### NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CENTERVILLE, IOWA:

- **Section 1**. The Offer will be considered by the City Council at a meeting to be held commencing at 6:00 P.M. on February 20, 2023, in the Council Chambers at City Hall located at 312 E. Maple St., Centerville, Iowa.
- **Section 2**. The City Clerk is hereby directed to publish a notice of the Offer, said notice to be published not less than four (4) nor more than twenty (20) days before the date of the hearing in a newspaper published at least once weekly and having general circulation in the City.
- **Section 3**. This resolution shall become effective upon its passage and approval as provided by law.

| PASSED AND APPROVED this         | day of   | , 2023.                    |
|----------------------------------|----------|----------------------------|
|                                  |          |                            |
| Attest:                          | M        | lichael G. O'Connor, Mayor |
| Jason Fraser, City Administrator | <u> </u> |                            |



**DIRECTOR KAYLA LYON** 

January 19, 2023

Jason Fraser, City Administrator Centerville City Hall 312 East Maple Centerville, Iowa 52544

Dear Mr. Fraser,

Thank you for meeting with representatives of the DNR to discuss the City's property located at Lelah Bradley Park this past August. This letter will address concerns with the current use of the property.

In 2006 the City entered into a Resource Enhancement and Protection (REAP) Grant Agreement, #07-R4-PZ, for the acquisition of 60.5 acres of land as an addition to the Lelah Bradley Park and Preserve Protection Plan, located at West Cottage St., in the SW Corner of Centerville, Appanoose County, Iowa. The grant award was not to exceed \$100,000. On October 27, 2006 the Notice of Use Restrictions Imposed by State Administrative Rule was executed, signed and notarized. Specifically, this Notice references the Iowa Administrative Code:

571 IAC 33.17(2) Land disposal. Whenever the department, and, if a city or county, the grantee, determine that land acquired or developed with resource enhancement and protection fund assistance is no longer of value for the program purposes, or that the grantee can show good cause why the land should no longer be used in accord with the approved project purpose; the land may be disposed of with the director's approval and the proceeds therefrom used to acquire or develop an area of equal value, or all grant funds shall be returned to the state for inclusion in the account from which the grant was originally made. If land acquired through the private grant program is determined to be no longer of interest by the state, the proposed dispersal of the property shall be reviewed by the grantee, and the grantee shall have the first right of refusal on an option to take title to the property in question

lowa Code 455A.19(1)"d" allows for grants to be awarded to acquire, establish, and maintain natural parks, preserves and open spaces. The grants may include expenditures for multipurpose trails, restroom facilities, shelter houses and picnic facilities, but expenditures for single or multipurpose athletic fields, baseball or softball diamonds, tennis courts, golf courses, swimming pools and other group or organized sport facilities requiring specialized equipment are excluded. It is noted that permissions were attained by the DNR REAP Coordinator for the addition of the two cabins located on the property prior to construction.

In August 2022, DNR representatives visited the property and observed activities which are not allowed on properties funded through REAP. The following activities were observed:

- Several brush disposal and burn sites
- Building materials and concrete dump sites
- Haying
- Sports complex soccer field

None of the above noted uses of the property are allowed under the provisions of the REAP grant awarded to the City. All of these ineligible activities and uses shall cease and the property shall be brought into compliance with the allowable uses of the REAP grant. Conversely, if the City wishes to dispose of the land, either in totality or in part, please reference the provisions of 571 IAC 33.17(2).

It was noted during our meeting on August 31, 2022 the desire to construct 2 additional cabins on the property. Construction of cabins shall not proceed until the property is compliant either by land disposal or remediation and site conditions are approved by the DNR. It was also mentioned in this meeting the desire to construct trails and a campground on this property. Those are all eligible activities in accordance with the REAP Fund.

In addition to the concerns with the use of the property under the REAP provisions, it is also noted that the brush disposal and burn sites and the building materials and concrete dump sites are in violation of the DNR's open burning and solid waste disposal regulations.

567 IAC 23.2, with a few exceptions, prohibits the open burning of combustible material (including rubber tires, lumber, plastic, shingles, furniture, appliances, construction and demolition waste, and other trade wastes). Additionally, 567 IAC 100.4 prohibits the disposal (dumping or burial), or allowing the disposal, of non-rubble solid waste at any place other than a permitted sanitary disposal project. [Rubble means soil, brick, stone, or similar inorganic matter].

Improper open burning and solid waste disposal must be stopped immediately. Noncompliance with solid waste disposal regulations can result in administrative penalties of up to \$10,000.00 and civil penalties of up to \$5,000.00 per day of violation. The Rathbun Area Solid Waste Commission Landfill is the permitted disposal site for this location. Wastes must not be buried or dumped elsewhere.

Reminder, sediment control best management practices are encouraged any time soil is disturbed near sensitive areas (i.e. reservoir) and may be required if the disturbed soil area is one acre or more. Activities such as construction of new cabins and recreational trails, and removal of contaminated soil in the burn areas may be applicable. Contact DNR Field Office 5 if you wish to discuss further.

In an effort to address the concerns with the REAP grant and the open burning and solid waste violations, please provide a written response to this department by February 15, 2023. In your response, identify what measures will be taken to address the deficiencies noted and the timeframe in which they will be completed. The site will be revisited to determine compliance.

For questions regarding the REAP provisions associated with this property, please contact Michelle Wilson, REAP Coordinator, at 515-446-0535. For questions regarding the open burning and solid waste disposal issues, please contact Ted Petersen, DNR Field Office 5 at 515-250-3869.

Sincerely,

Michelle Digitally signed by Michelle Wilson Wilson

07:46:31 -06'00'

Michelle Wilson **REAP Coordinator** 

Digitally signed by Ted Petersen Date: 2023.01.19

Ted Petersen **Environmental Services Supervisor** 

### MOWING CONTRACT

| Contractor:   | Precision Lawn Care, LLC   | <b>Contract Date:</b> | 02/20/2023                     |
|---------------|--|-----------------------|--------------------------------|
| Project: M    | owing, trimming and spraying services  | for the City of Cer   | nterville, Iowa                |
| Contract Sum: | \$ 4,870 per mowing plus \$550 per s<br>\$4,917 and \$5,154 for year 2 and 3 |                       | h in Exhibit A for first year. |

THIS MOWING CONTRACT (this "Contract") is executed to be effective on the date set forth above ("Contract Date"). The parties to the Contract are:

City of Centerville, Iowa ("Owner")

312 E. Maple Street Centerville, Iowa 52544

Owner's Representative: Steve Hawkins

Telephone: 641-895-0164

Precision Lawn Care, LLC ("Contractor")

PO Box 382 Moravia, IA 52571

Contractor's Representative: Steve Kopf

Telephone: 712-292-0375

- 1. <u>Services</u>. In connection with the project described above ("<u>Project</u>"), Contractor shall perform the services described on <u>Exhibit A</u> (the "<u>Services</u>"). The Services shall be performed only by those employees of Contractor that have been approved by Owner. The Services shall be performed by Contractor in a safe, professional, good and competent manner in accordance with the generally accepted standards of the lawn maintenance profession at the time of performance and shall conform to the provisions of this Contract. Contractor shall perform only those Services described on <u>Exhibit A</u>, as directed by Owner and only in accordance with such directions. To the extent that a Change Order (hereinafter defined) is executed in accordance with <u>Section 1.2</u> and <u>Exhibit B</u>, the Services described on <u>Exhibit A</u> shall be deemed to be amended to reflect the addition, alteration, or omission of any services described by such Change Order.
  - 1.1 <u>Independent Contractor</u>. Contractor is an independent contractor and not an employee or agent of the Owner. Accordingly, Contractor shall not hold itself out as, or claim to be acting in the capacity of, an employee, agent, partner or joint venturer of Owner.
  - 1.2 <u>Changes.</u> From time to time, Owner may authorize changes in the Services, issue additional instructions, require additional Services or direct the omission of Services previously ordered. Only those changes in the Services that are approved on a change order ("<u>Change Order</u>") in the form set forth in <u>Exhibit B</u> and executed by an authorized representative of Owner shall be binding on Owner.
  - 1.3 <u>Compliance with Laws.</u> Contractor warrants for itself and its officers, directors, employees, agents, and suppliers, and their respective agents and employees, compliance with all applicable federal, state, and local laws and regulations, including permits and licenses concerning health, safety, and the protection of the environment and those concerning Equal Employment Discrimination Resulting from Age, and Utilization of Disadvantaged and Minority Business Enterprises.
- 2. <u>Contract Sum.</u> Subject to the conditions set forth in this Contract, as sole consideration for the proper and complete performance of the Services, Owner agrees to pay Contractor the total amount set forth above

and itemized on Exhibit A ("Contract Sum"), pursuant to the terms of this Contract. Changes to the Contract Sum may only be authorized by a Change Order agreed and signed in advance by the Owner and Contractor. Contractor shall submit its invoices, with supporting documentation, for the portion of the Services through the 25th day of each calendar month ("Request for Payment") to Owner on or before 12:00 noon the 1st and 3rd Wednesdays during the Contract Time. At Owner's option, Owner may require that all Requests for Payment be accompanied by a partial or final waiver of liens (as applicable) in a form approved by Owner. Upon receipt of a properly documented Request for Payment, Owner will pay said invoices on or before the date that is 5 business days after the council meeting in which the Request for Payment is approved.

- 3. <u>Contract Time</u>. This Contract shall be effective for a term ("<u>Contract Time</u>") commencing on the Contract Date and ending on October 31, 2014 or on the date this Contract is terminated as provided in <u>Section 5.3</u> below. Notwithstanding the foregoing, Contractor may terminate this contract on December 31 each year during the Contract Time by providing a written notice to Owner on or before December 1 of such year.
- 4. <u>Insurance</u>. Contractor shall satisfy the insurance obligations described on <u>Exhibit C</u>. The cost of insurance shall be at no cost to Owner.

### 5. Default Remedies and Termination.

- 5.1 Owner's Remedies and Right to Terminate. In the event of a default by Contractor in the performance of its obligations under this Contract, if Contractor has failed to cure the default within ten days after receiving written notice thereof from Owner, Owner may exercise any remedies at law or in equity, including specific performance, injunctive relief, or termination of this Contract for cause
- 5.2 <u>Contractor's Remedies and Right to Terminate</u>. Contractor shall have no right to terminate this Contract without cause, and may only terminate in the event of Owner's default. In the event of a default by Owner in the performance of its obligations under this Contract, other than non-payment of an undisputed invoice, Contractor shall give written notice to Owner of any alleged breach by Owner, and Owner shall have a reasonable time within which to cure any alleged breach. In the event of a default for non-payment of an undisputed invoice, Contractor may terminate this Contract if Owner fails to cure the default within ten days after receiving written notice of the default from Contractor. If Owner is in breach of this Contract, Contractor's exclusive remedy shall be either a reasonable increase in the Contract Sum, which increase shall be limited to the actual, out-of-pocket costs and expenses incurred by Contractor unconditionally waives all other remedies against Owner including special, consequential, and punitive damages.
- 5.3 <u>By Any Termination</u>. In the event either Owner or Contractor terminates this Contract, subject to the limitations set out in this Contract, Contractor, as its sole and exclusive remedy upon termination, shall be compensated only for the Services properly performed prior to the effective date of termination together with reimbursable expenses incurred through the effective date of termination.

#### 6. Indemnification.

6.1 To the fullest extent permitted by law, Contractor shall indemnify, defend with counsel reasonably acceptable to the Indemnified Parties (hereafter defined), protect and hold harmless Owner and Owner's partners, officers, directors, members, owners, agents, employees, and lenders; and each of their respective successors and assigns (each individually an "Indemnified Party" and collectively the "Indemnified Parties"), from and against any and all claims, demands, damages, losses, lawsuits and other proceedings, judgments, causes of action, liabilities, claims of lien, liens, civil or criminal penalties and charges, costs and expenses (including attorneys' fees, expert witness fees, litigation expenses, court costs and other litigation costs) (collectively, "Claims") arising out of or resulting from (i) Contractor's default (beyond any applicable notice and cure period) under this Contract; (ii) any willful or negligent act or omission of Contractor or any of its partners, officers, directors, members, owners, agents and employees, in connection with the performance or conduct of the Services.

- 6.2 Contractor agrees not to settle any Claims without the Indemnified Parties' reasonable consent unless: (i) all monetary damages payable in respect of the Claim are paid by Contractor; (ii) the Indemnified Parties receive a full, complete and unconditional release in respect of the Claim without any admission or finding of obligation, liability, fault or guilt (criminal or otherwise) with respect to the Claim, and (iii) no injunctive, extraordinary, equitable or other relief of any kind is imposed on the Indemnified Parties. The Indemnified Parties may employ separate counsel at Contractor's expense if (x) Contractor has failed to adequately assume and actively conduct the defense of such Claims or to employ counsel with respect thereto; or (y) in the reasonable opinion of the Indemnified Parties a conflict of interest exists between the interests of the Indemnified Parties and Contractor that requires representation by separate counsel.
- 6.3 In any and all Claims against one or more Indemnified Parties by any employee of Contractor, anyone directly or indirectly employed by Contractor, or anyone for whose acts Contractor may be liable, the indemnification obligation under this Section 6 shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for Contractor under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.
- 6.4 The rights and obligations described in this <u>Section 6</u> shall survive the expiration or earlier termination of this Contract.
- 7. <u>Rebates and Kickbacks</u>. Contractor represents, warrants and covenants that it has neither paid, agreed to pay, nor will pay any sums or any other consideration to any partner, director, officer, employee, agent or other representative of Owner or any affiliate of Owner in connection with this Contract or any services hereunder, nor has any such payment or agreement for payment been requested or solicited by any such partner, director, officer, employee, agent or representative. Contractor hereby acknowledges that it understands that any such payment or agreement would violate Owner's and Owner Representative's firm and undeviating policy, and that this representation and warranty constitutes a material inducement upon which Owner is relying in entering into and performing its obligations under this Contract.
- 8. <u>No Liens</u>. Contractor hereby waives, and shall not permit to be filed or otherwise imposed, any type of lien on any of the property of Owner in connection with the Services. If any such lien is filed, Contractor shall cause such lien to be released and discharged within 15 calendar days, or provide Owner with a bond or other security, which shall be in an amount and in form and substance acceptable to Owner in its sole discretion.
- 9. <u>Safety</u>. Contractor shall at all times comply with any and all safety programs in effect on the Project at any site upon which any of the Services are to be performed.
- 10. <u>Assignment</u>. Contractor shall not assign this Contract (or any of its rights, duties or remedies under this Contract) without the prior written consent of Owner. Owner may, however, assign this Contract (and any of its rights, duties or remedies under this Contract) to any person or entity without notice to Contractor.
- 11. <u>Miscellaneous</u>. This Contract constitutes the entire agreement between the parties regarding the performance of the Services and supersedes all prior understandings and negotiations (whether written or oral). All exhibits referenced in this Contract are attached hereto and incorporated herein by reference. The word "including" or derivatives thereof shall be deemed to mean "including, but not limited thereto." This Contract can only be amended in writing signed by both parties. When this Contract requires a matter to be subject to the consent or approval of Owner, such approval or consent must be in writing and may be granted or withheld at Owner's option (unless expressly provided otherwise herein). All warranties, indemnities, and other unperformed obligations of Contractor shall survive termination of this Contract. The invalidity or unenforceability of any part of this Contract shall not invalidate or affect the remainder, which shall continue to govern the relative rights and duties of the parties as though the invalid or unenforceable part were not a part hereof.
- 12. <u>Notices</u>. All notices given under this Contract must be in writing and must be given to the parties at the addresses set forth above (or at such other address as the parties may specify by giving written notice to the other party in accordance with this <u>Section 12</u>). Notices given by mail shall be deemed delivered three business

days after deposited in the U. S. Mail, Registered or Certified Mail, Return Receipt Requested. Notices given by any other means shall be deemed delivered when acknowledged by the party receiving notice.

- 13. <u>Waiver of Jury Trial, Consent to Jurisdiction</u>. Both parties hereby waive, where permitted by law, trial by jury on any matter brought by either of them against the other arising out of or in any way connected with this Contract and/or any claim for injury or damage arising hereunder. Exclusive venue for any and all legal actions regarding this Contract shall be Appanoose County, Iowa. The parties hereby submit themselves to the jurisdiction of Iowa courts.
- 14. <u>Withholding</u>. Contractor shall provide Owner with a Form W-9 Request for Taxpayer Identification Number and Certification or such other form or information as reasonably requested by Owner. Contractor hereby authorizes Owner to withhold from or pay on behalf of Contractor any amount of federal, state, local or foreign taxes that the Owner reasonably determines the Owner is required to withhold or pay with respect to any amount payable to Contractor pursuant to this Contract.

This Contract is executed to be effective as of the Contract Date set forth above.

| OWNER:  |
|---|
| CITY OF CENTERVILLE, IOWA, an Iowa municipal corporation                |
| By:   |
| Name:   |
| Title:  |
| CONTRACTOR:  PRECISION LAWN CARE, LLC an Iowa limited liability company |
| By:   |
| Name:   |
| Title:  |
| Attachments: Exhibit A Description of Services and Contract Sum         |

Exhibit C -- Insurance Requirements

#### Exhibit A

### DESCRIPTION OF SERVICES AND CONTRACT SUM

### A. Description of Services:

Contractor will provide the following services (the "Services"):

Contractor shall mow and trim during the Contract Time the following City-owned properties: Oakland Cemetery, mini-parks described in Section B below, Appanoose County Courthouse lawn, Morgan Cline (All-Play) Sports Complex, Law Center, Highway 2 and 5 intersection, Kennis Korner Park, and Haynes lots at Orchard. Contractor will be required to keep such grounds in an up kept condition which includes; mowing & trimming often enough to not allow grass to exceed 5" tall. Roadways at cemetery will be sprayed when directed by Owner. In addition, Contractor will spray weed killer on the roadways in the Oakland Cemetery at such times as designated by Owner. Contractor will be required to have cemetery mowed and groomed no sooner than 1 week prior to Memorial Day.

Contractor declares that Contractor has examined to its satisfaction, the plans, specifications and contract documents, the location of the work, the conformation of the ground, the character, quality and quantity of material to be encountered, the character of equipment and facilities needed preliminary to and during the prosecution of work, general and local condition, and other matters which can affect the work under this Contract, this Contract is made with full knowledge of the intent and purpose of the same. Contractor further declares that in respect to these matters he/she is not relying upon any representation made to Contractor any officer, agent, or employee of the City, or by any other person on behalf of Owner but that he/she relies solely upon Contractor's own investigation.

Upon the execution of this Contract, Contractor shall provide Owner a payment and performance bond with a penal sum in the amount of \$50,000, which bond shall be in a form complying with the laws of Iowa relating there to, and shall be conditioned upon the completion of the Contract in accordance with specifications and payment for all materials and labor entering into the work, and against faulty workmanship and materials until final acceptance by the Owner.

During times when there may be a funeral all mowing and trimming operations will be stopped until funeral is over. Tables in the City Park will be moved by contractor to allow these areas to be mowed and trimmed properly. Mowing and trimming around pool will be done during morning hours to insure the safety of the public using the pool. All mowing and trimming will be completed in an area before moving to another area.

Contractor shall designate, in writing, a responsible on-site representative of each work crew who shall serve as a contact for matters involving quality, performance or non-performance of the required work assigned to that crew. Owner may disapprove any individual whom he considers to be incompetent to perform the work required. Such disapproval will be given to Contractor by written notice, and Owner's decision shall represent a final decision.

After each area being mowed, Contractor's representative at the job site shall enter the time and date that mowing and trimming had been completed on a daily log sheet and given to Owner.

Owner may to inspect all areas involved in this Contract. In the event that an area is missed, or is not mowed or trimmed as reasonably required by Owner, Contractor agrees to return and re-perform the unsatisfactory or missed services immediately upon receipt of notice from Owner.

All Contractor personnel shall utilize <u>tact</u>, and courtesy at all times when dealing with the public.

Contractor will be required to educate their employees to work and plan their work safety.

As described in this Contract, Contractor will be liable for damage to any Owner or private property caused by Contractor or its employees and must report to Owner in writing any such damage immediately. Any cost associated with this damage will be paid for by Contractor.

### B. Contract Sum:

Owner shall pay Contractor on a per-mowing basis with a guarantee of 14 mowings for the Contract Time, additional mowing will be at the discretion of Owner. Trimming will be done every other mowing or as may otherwise be requested by Owner. The breakdown of the Contract Sum related to the mowing services is as follows on a per-mowing basis:

| on a per moving basis.                  | Year 1     | Year 2     | Year 3     |
|---|------------|------------|------------|
| Oakland Cemetery                        | \$3,150.00 | \$3,150.00 | \$3,292.00 |
| Mini Park (Madison between 4th and 6th) | 140.00     | 140.00     | 150.00     |
| Mini Park (South 21st and Cottage)      | 85.00      | 85.00      | 95.00      |
| Old Law Center                          | 90.00      | 90.00      | 100.00     |
| Highway 2 and 5 Intersection            | 70.00      | 70.00      | 80.00      |
| Kennis Korner park                      | 40.00      | 40.00      | 45.00      |
| Morgan Cline Sport Complex              | 1070.00    | 1117.00    | 1167.00    |
| Haines Lots at Orchard                  | 45.00      | 45.00      | 45.00      |
| Court House Lawn                        | 180.00     | 180.00     | 180.00     |
| Total                                   | \$4,870.00 | \$4,917.00 | \$5,154.00 |
| Spraying of roadways in cemetery        | \$550.00   | \$550.00   | \$600.00   |

### Exhibit B

### CHANGE ORDER MOWING CONTRACT

| Contractor:  | Change Order No:  |
|--|---|
| Owner:   |   |
| Project:   |   |
| Original Contract Date: Cl   | nange Order Effective Date:   |
| Owner and Contractor entered into that certain Mowing  | Contract on the Original Contract Date (the "Contract").  |
| 1. This Change Order authorizes:   |   |
| overhead, profit, and any damages of every kind that Cochanges in the Services, including any impact on the re Contract, any changes in the sequence of any Services, any rescheduling of any Services, and any other effect of this Change Order, Contractor accepts the new Contractor any claims for any additional compensation, dates | any delay to any Services, any disruption of any Services, on any of the Services under the Contract. By the execution fact Sum and Contract Time shown below, and expressly mages, or time extensions in connection with the above-terms of the Contract shall remain in full force and effect and |
| The original Contract Sum, as applicable, was  | \$  |
| Net change by previously authorized Change Orders  | \$  |
| The Contract Sum prior to this Change Order was  | \$  |
| The Contract Sum will be increased by this Change Ord  |   |
| The new Contract Sum including this Change Order wi  | ll be\$   |
| This Change Order will cause the Contract Time to be i   | ncreased.   |
| ACCEPTED BY:   |   |
| CONTRACTOR   | OWNER   |
| By:  | By:   |
| Title:   | Title:  |
| Date:  | Date:   |

### Exhibit C

### INSURANCE REQUIREMENTS

Contractor shall not commence Services under this Contract until it has obtained insurance in compliance to the following requirements:

### **COVERAGE AND LIMITS**

Contractor, at its own expense, will purchase and maintain (with companies licensed to do business in the State of Iowa and having rates of *Best's Insurance Guide A-/VII*, or better) insurance coverages and amounts as set forth below:

| <u>TYPE</u>              | AMOUNT                                | OTHER REQUIREMENTS                            |
|--------------------------|---------------------------------------|---|
| 1. Workers' Compensation | Statutory Limits, if state has no     | 1. Waiver of subrogation in favor of Insured  |
| and Employer's Liability | statutory limits then:                | Parties (hereafter defined).                  |
|                          | \$100,000 each accident               | 2. No "alternative" forms of coverage will    |
|                          | \$100,000 policy limit bodily injury  | be permitted.                                 |
|                          | by disease                            | 3. Insured Parties will be named as an        |
|                          | \$100,000 each employee, bodily       | "alternate employer".                         |
|                          | injury by disease                     |   |
| 2. Commercial General    | \$500,000 per occurrence              | 1. ISO form CG 0001 0196, or equivalent       |
| Liability                | \$500,000 general aggregate           | 2. Insured Parties will be named as           |
| (Occurrence Basis)       | \$500,000 product-completed           | "additional insureds" on ISO Form CG 2026     |
|                          | operations aggregate limit.           | 1185, or equivalent                           |
|                          | \$500,000 personal and advertising    | 3. Waiver of subrogation in favor of Insured  |
|                          | injury limit                          | Parties                                       |
|                          | \$50,000 fire legal liability         | 4. Deletion of exclusions for liability       |
|                          | \$5,000 medical expense limit         | assumed under contract (personal and          |
|                          |                                       | advertising injury)                           |
|                          |                                       | 5. No modification which would make           |
|                          |                                       | Contractor's policy excess over or            |
|                          |                                       | contributory with Owner's liability insurance |
|                          |                                       | 6. This insurance will be maintained in       |
|                          |                                       | identical coverage, form and amount,          |
|                          |                                       | including required endorsements, for at least |
|                          |                                       | 2 years following the completion of the       |
|                          |                                       | Services                                      |
|                          |                                       | 7. Defense will be provided as an additional  |
|                          |                                       | benefit and not included within the limit of  |
|                          |                                       | liability                                     |
| 3. Business Automobile   | Combined single limit for bodily      | 1. ISO form CA 0001 1001, or equivalent       |
| Liability                | injury and property damage of         | 2. Insured Parties will be named as           |
| (Occurrence Basis)       | \$200,000 per person, 500,000 per     | "additional insureds"                         |
|                          | occurrence or its equivalent, and     | 3. Waiver of subrogation in favor of Insured  |
|                          | \$20,000 per occurrence for property. | Parties                                       |
|                          |                                       | 4. Includes owned, hired and non-owned        |
|                          |                                       | vehicles                                      |

### **♦ OTHER REQUIREMENTS**

Any aggregate limit which is reduced below 75% of the limit required by this Contract because of losses incurred must be reinstated by Contractor. No deductible or self-insured retention in excess of \$2,000 without the prior written approval of Owner. The Professional Liability Insurance Coverage may be arranged under a separate Professional Liability Insurance Policy, under a Project Insurance Policy, or by a combination of separate policies and a Project Insurance Policy, provided there is no duplicative coverage applying to other projects.

### ♦ EVIDENCE OF INSURANCE REQUIRED BEFORE SERVICES BEGIN

Contractor shall not commence any Services of any kind under this Contract until all insurance requirements contained in this Exhibit C have been provided and complied with, and until a Certificate of Insurance has been provided to Owner. Evidence to be delivered to Owner prior to commencing operations at the site and at least 5 days prior to the expiration of current policies. The "ACORD Form 25-S Certificates of Liability Insurance" or another pre-approved substitute is the required form in all cases where reference is made herein to a "Certificate of Insurance". The Certificate of Insurance must specify the additional insured status and waivers of subrogation, state the amounts of all deductibles and self-insured retentions, set forth notice requirements for cancellation, material change, or non-renewal of insurance and be accompanied by copies of all required endorsements. If requested in writing by Owner, Contractor shall provide Owner a certified copy of any or all insurance policies or endorsement required under this Exhibit C.

### **♦ INSURANCE REQUIRED FOR CONTRACT TIME**

Any and all insurance required by this <u>Exhibit C</u> shall be maintained during the entire Contract Time, including any extensions thereto.

### **♦** MANDATORY 30-DAY NOTICE OF CANCELLATION

Owner shall, without exception, be given not less than 30-days notice prior to cancellation for other than non-payment of premium. Non-payment of premium shall require a ten-day notice of cancellation. Confirmation of this mandatory notice of cancellation shall appear on the Certificate of Insurance and on any and all insurance policies required by this <u>Exhibit C</u>.

#### **♦ ADDITIONAL INSURED STATUS**

Each insurance policy described in this <u>Exhibit C</u> requiring an additional insured endorsement shall be endorsed, using an additional insured endorsement, to name as additional insureds Owner and each of its partners, officers, directors, members, owners, agents, employees and Lenders (collectively, the "<u>Insured Parties</u>").

#### **♦ PRIMARY COVERAGE**

The coverage afforded the additional insureds shall be primary insurance. If any additional insureds have other insurance applicable to the loss, such other insurance shall be on an excess or contingent basis and shall apply only to such additional insureds. To the extent that naming additional insureds beyond those listed above causes Contractor to incur an additional cost, the cost of adding such additional insureds shall be borne by Owner.

CLAIMS REPORT Vendor Checks: 1/17/2023- 2/06/2023 Page 1 Payroll Checks: 1/17/2023- 2/06/2023

| VENDOR NAME  | REFERENCE   | AMOUNT                   | VENDOR<br>Total                             | CHECK#                           | CHECK<br>DATE      |
|--|---|--------------------------|---|----------------------------------|--------------------|
| LIABILITY  |   |                          |   |                                  |                    |
|  | AFL PRE ACCIDT  |                          | 780.02                                      | 54114                            | 1/19/23            |
| CENTERVILLE POLICE ASSOCIATION   |   |                          | 42.00                                       |                                  | 1/19/23            |
|  | CHILD SUPPORT   | 1,115.56                 | 12100                                       |                                  | 1/19/23            |
|  | CHILD SUPPORT   | 1,115.56                 | 2,231.12                                    |                                  | 2/02/23            |
|  | FED/FICA TAX  | 19,146.43                | 2,231112                                    | 15086802                         |                    |
|  | FED/FICA TAX  | 20,048.18                |   | 15086811                         |                    |
|  | FED/FICA TAX  | 20,010110                | 39,194.61                                   | 13000011                         | 2,02,23            |
|  | IPERS PENSION   |                          | 24,457.62                                   | 15086801                         | 1/19/23            |
|  | MFPRSI PENSION  | 16,943.56                | 24,437.02                                   | 15086799                         |                    |
|  | MFPRSI PENSION  | 10,545.50                | 16,943.56                                   | 13000733                         | 1/13/23            |
|  | YMCA  |                          | 230.36                                      | 5/110                            | 1/19/23            |
|  |   |                          | 204.00                                      |                                  |                    |
| TREASURER - STATE OF IOWA  | SNAP FITNESS  | C CC0 40                 | 204.00                                      |                                  | 1/19/23            |
| TREASURER - STATE OF TOWA  |   | 6,668.49                 | C CC0 40                                    | 15086800                         | 1/19/23            |
|  | STATE TAX   |                          | 6,668.49                                    | F 411 F                          | 1 /10 /22          |
| VANTAGEPOINT TRSFR AGTS 307140   | ICMARC 457 PLAN   |                          | 1,614.00                                    | 54115                            | 1/19/23            |
| 050  | LIABILITY TOTAL   | <del></del>              | 92,365.78                                   |                                  |                    |
| EMPLOYEE BENEFIT SYSTEMS FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA IMPRESSIVE DESIGNS STUDIO & PR MID-STATES ORG CRIME INFO CTR RATHBUN LAKE AREA YMCA US CELLULAR |   | 209.97<br>16.54<br>15.70 | 5.00<br>100.00<br>741.00<br>484.48          | 15086819<br>15086820<br>15086821 | 2/06/23<br>2/06/23 |
|  | POLICE DEPT TOTAL   |                          | 5,149.41                                    | 13000023                         | 2,00,23            |
| 110  | TOLICE BETT TOTAL   |                          | 3,173.71                                    |                                  |                    |
| EMERGENCY MGMT   |   |                          |   |                                  |                    |
| VC3 INC  | IT IMPLEMENTATION SERVICES  |                          | 9,639.20                                    |                                  |                    |
| 130  | EMERGENCY MGMT TOTAL  | <del></del>              | 9,639.20                                    |                                  |                    |
| CHARITON VALLEY MEDICAL CENTER<br>DIAGNOSTIC IMAGING ASSOCIATES<br>EMPLOYEE BENEFIT SYSTEMS<br>FIRE SERVICE TRAINING BUREAU  |   | 1,152.35                 | 425.03<br>335.00<br>74.00<br>7.98<br>286.07 | 15086803<br>15086815             |                    |
| FIRST NATIONAL BANK OMAHA FOGLE TRUE VALUE IMPRESSIVE DESIGNS STUDIO & PR INFOMAX OFFICE SYSTEMS INC LOCKRIDGE INC SINCLAIR NAPA   | COPIER LEASE 01/13/23-02/12/23<br>MISC FOR NEW TRUCK 70<br>OIL FILTER & OIL | 48.55                    | 29.39<br>37.45<br>68.18<br>26.12<br>61.92   | 15086818                         | 2/06/23            |
| O'REILLY AUTOMOTIVE STORE INC  | PHONE/INTERNET FEBRUARY 2023<br>1 GAL - FLUID MAINTENENCE<br>TOILET PAPER   |                          | 28.16<br>59.97<br>19.48                     | 54121                            | 1/19/23            |

CLAIMS REPORT Vendor Checks: 1/17/2023- 2/06/2023

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Payroll Checks: 1/17/2023- 2/06/2023

| VENDOR NAME   | REFERENCE   | AMOUNT         | VENDOR<br>Total   | CHECK#               | CHECK<br>Date                 |
|---|---|----------------|---|----------------------|-------------------------------|
| UNITY POINT CLINIC-OCC MEDICIN  | DRUG SCREEN - J POWELL  |                | 123.50<br>75.00<br>84.00<br>338.75  | 15086825             | 2/06/23                       |
| 150   | FIRE DEPT TOTAL   |                | 3,280.90  |                      |                               |
| AMERIGROUP<br>BOUND TREE MEDICAL LLC<br>CHARITON VALLEY MEDICAL CENTER  | HEALTH/LIFE BENEFITS  |                | 425.03<br>132.23<br>561.76<br>100.00<br>21.76<br>2,341.46                             | 15086803             | 1/19/23                       |
| FIRST NATIONAL BANK OMAHA<br>FIRST NATIONAL BANK OMAHA<br>GALLS LLC<br>HY-VEE   | INK LIGHTBULBS SHIRT - J BEUKEMA DECEMBER 2022 MEDICATIONS  | 95.57<br>48.55 |   | 15086815<br>15086818 |                               |
| IOWA MEDICAID ENTERPRISE K & K INSURANCE EARL LARSON  | COPIER LEASE 01/13/23-02/12/23 BACKGROUND CHECK FEB 23 STATE SHARE GEMT MCO IRF-6 REFUND PRF-15 REFUND IV ADMIN SET   |                | 15.00<br>2,310.02<br>59.96<br>21.25<br>158.35   | 54119                | 1/24/23<br>1/19/23<br>1/26/23 |
| NATEL BROADBAND PHYSICIANS CLAIMS CO (PCC) INC QUILL LLC RATHBUN LAKE AREA YMCA RIVER HILLS COMM HEALTH CTR SJ SMITH CO INC   | PHONE FEBRUARY 2023 OCT 2022 AMBULANCE BILLING TOILET PAPER EMPLOYEE MEMBERSHIPS DRUG SCREEN - A KOLL OXYGEN - RENTAL MONTHLY SERVICE JAN & FEB   |                | 102.16<br>6,166.17<br>19.48<br>432.25<br>30.00<br>447.36<br>146.90<br>97.00<br>219.44 | 54121<br>15086825    | 1/19/23 2/06/23               |
| 160   | EMS TOTAL   |                | 16,001.96   |                      |                               |
| EMPLOYEE BENEFIT SYSTEMS FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA INFOMAX OFFICE SYSTEMS INC QUILL LLC RATHBUN LAKE AREA YMCA SUPERIOR ELECTRICAL & DATA | CELL PHONE REIMBURSEMENT HEALTH/LIFE BENEFITS CERTIFIED MAIL LIGHTBULBS COPIER LEASE 01/13/23-02/12/23 TOILET PAPER EMPLOYEE MEMBERSHIPS REPLACE 8 LIGHT BULBS - OFFICE IHCC PROJECT FUEL/SERVICE PURCHASES | 46.18<br>48.56 | 68.19<br>19.48<br>61.75<br>111.92<br>1,264.76   | 15086816<br>15086818 | 2/06/23                       |
| 170   | BUILDING INSPECTOR TOTAL  |                | 1,716.04  |                      |                               |
|   | LABOR AND EMPLOYMENT GAS/ELECTRIC UTILITIES   |                | 344.13<br>1,682.13  | 15086803             | 1/19/23                       |

CLAIMS REPORT Vendor Checks: 1/17/2023- 2/06/2023 Page 3 Payroll Checks: 1/17/2023- 2/06/2023

| VENDOR NAME   |     | REFERENCE   | AMOUNT                         | VENDOR<br>Total                                      | CHECK#               | CHECK<br>Date      |
|---|-----|---|--------------------------------|--|----------------------|--------------------|
| CARQUEST OF CENTERVILLE CENTERVILLE WATERWORKS EMPLOYEE BENEFIT SYSTEMS FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA IDEAL READY MIX CO INFOMAX OFFICE SYSTEMS INC IOWA ONE CALL NATEL BROADBAND |     | HDMO 15W40 JANUARY WATER/SEWER HEALTH/LIFE BENEFITS PW HOIST SPREADERS TOTES FRANKLIN PATCH COPIER LEASE 01/13/23-02/12/23 LOCATES PHONE/INTERNET FEBRUARY 2023 | 1,218.22<br>1,588.30<br>160.55 | 2,967.07<br>406.25<br>68.62<br>34.56<br>99.00        |                      | 2/06/23            |
| NORRIS ASPHALT PAVING<br>QUILL LLC<br>RATHBUN LAKE AREA YMCA<br>WEX BANK  |     | COLD PATCH TOILET PAPER EMPLOYEE MEMBERSHIPS FUEL/SERVICE PURCHASES   |                                | 382.40<br>19.49<br>247.00<br>2,742.85                | 15086825             | 2/06/23            |
|   | 210 | STREET DEPT TOTAL   |                                | 12,333.45  |                      |                    |
| STREET LIGHTS & ELECTRIC ALLIANT ENERGY CARROLL CONSTRUCTION SUPPL CICCO CONSTRUCTION LLC J & J READY MIX CO LLC MCGILL'S REPAIR & CONSTRUC   | Υ.  | GAS/ELECTRIC UTILITIES ST LIGHTS SONOTUBE ST LIGHTS 12TH ST - BORING ST LIGHTS 12TH ST NEW STREET LIGHT N 12TH  |                                | 9,550.31<br>127.80<br>1,700.00<br>700.00<br>2,640.41 | 15086803             | 1/19/23            |
|   | 240 | STREET LIGHTS & ELECTRIC TOTAL  |                                | 14,718.52  |                      |                    |
| AIRPORT - CITY<br>MCCLURE<br>US CELLULAR  |     | AIRPORT-CONCRETE REPAIR-DESIGN<br>JANUARY 2023 CELL/WIFI  |                                | 13,511.00<br>40.44                                   | 54120                | 1/19/23            |
|   | 280 | AIRPORT - CITY TOTAL  |                                | 13,551.44  |                      |                    |
| LIBRARY DEPT<br>EMPLOYEE BENEFIT SYSTEMS<br>RATHBUN LAKE AREA YMCA  |     | EMPLOYEE MEMBERSHIPS  |                                | 2.18<br>432.25                                       |                      |                    |
|   | 410 | LIBRARY DEPT TOTAL  |                                | 434.43   |                      |                    |
| PARKS<br>ALLIANT ENERGY   |     | GAS/ELECTRIC UTILITIES  |                                | 180.81   | 15086803             | 1/19/23            |
|   | 430 | PARKS TOTAL   |                                | 180.81   |                      |                    |
| CEMETERY<br>ALLIANT ENERGY<br>IOWA INSURANCE DIVISION   |     | GAS/ELECTRIC UTILITIES<br>2022 PCC ANNUAL REPORT FEE  |                                |  | 15086803<br>15086798 |                    |
|   | 450 | CEMETERY TOTAL  |                                | 206.49   |                      |                    |
| POOL<br>ALLIANT ENERGY<br>NATEL BROADBAND   |     | GAS/ELECTRIC UTILITIES PHONE FEBRUARY 2023  |                                | 203.83 7.00  | 15086803<br>54121    | 1/19/23<br>1/19/23 |

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CLAIMS REPORT Vendor Checks: 1/17/2023-2/06/2023

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| <br>VENDOR NAME   | _   | REFERENCE  | AMOUNT          | VENDOR<br>Total   | CHECK#               | CHECK<br>Date |
|---|-----|--|-----------------|---|----------------------|---------------|
| 4   | 99  | POOL TOTAL   |                 | 210.83  |                      |               |
| ECONOMIC DEVELOPMENT PACT   |     | L.O.S.T. ALLOCATION  |                 | 3,077.54  |                      |               |
| 5   | 20  | ECONOMIC DEVELOPMENT TOTAL   |                 | 3,077.54  |                      |               |
| ECONOMIC DEVELOPMENT<br>ALLIANT ENERGY<br>IAT95, LLC  |     | GAS/ELECTRIC UTILITIES<br>505 E STATE ST - TAX SALE  |                 | 80.65<br>1,800.00   | 15086803             | 1/19/23       |
| 5   | 99  | ECONOMIC DEVELOPMENT TOTAL   |                 | 1,880.65  |                      |               |
| CITY CLERK<br>EMPLOYEE BENEFIT SYSTEMS<br>RATHBUN LAKE AREA YMCA  |     | HEALTH/LIFE BENEFITS<br>EMPLOYEE MEMBERSHIPS   |                 | 2.18<br>61.75   |                      |               |
| 6   | 20  | CITY CLERK TOTAL   |                 | 63.93   |                      |               |
| CITY HALL & GEN BLDGS AHLERS & COONEY PC ALLIANT ENERGY CENTERVILLE ROTARY CLUB CENTERVILLE WATERWORKS CHARITON VALLEY MEDICAL CEN' CIVICPLUS LLC | TER | LABOR AND EMPLOYMENT GAS/ELECTRIC UTILITIES ANNUAL ROTARY DUES 2023 DELQ ACCT ASSESSMENT - OWENS PRE EMPLOYMENT PHYSICALS 2023 MASS NOTIFICATION FEE |                 | 344.11<br>850.07<br>720.00<br>1,218.11<br>50.00<br>884.09 | 15086803             | 1/19/23       |
| FIRST NATIONAL BANK OMAHA<br>FIRST NATIONAL BANK OMAHA<br>HOPKINS & HUEBNER PC<br>INFOMAX OFFICE SYSTEMS INC<br>IOWA MEDIA NETWORK                |     | 1099 FORMS AND ENVELOPES EMAIL SERVICE DEC 2022 LEGAL FEES - EMPLOYMENT COPIER LEASE 01/13/23-02/12/23 01/03/23 COUNCIL MINUTES/BILLS                | 4.91-<br>895.33 | 890.42<br>925.00<br>68.62<br>183.27                       | 15086817<br>15086818 |               |
| LOCKRIDGE INC NATEL BROADBAND PROFESSIONAL COMPUTER SOLUT QUILL LLC US CELLULAR VC3 INC   | ION | PLUNGER PHONE/INTERNET FEBRUARY 2023 DNS MGMT FEB 23 PENS/HIGHLIGHTERS/CD STORAGE JANUARY 2023 CELL/WIFI MONTHLY BILLING JANUARY 2023                |                 | 6.99<br>132.16<br>5.00<br>74.80<br>38.14<br>223.41        | 54121                | 1/19/23       |
| 6   | 50  | CITY HALL & GEN BLDGS TOTAL  |                 | 6,614.19  |                      |               |
| OFFICE STAFF<br>EMPLOYEE BENEFIT SYSTEMS<br>RATHBUN LAKE AREA YMCA  |     | HEALTH/LIFE BENEFITS EMPLOYEE MEMBERSHIPS  |                 | 6.54<br>185.25  |                      |               |
| 6   | 51  | OFFICE STAFF TOTAL   |                 | 191.79  |                      |               |
| HOTEL/MOTEL TAX<br>APPANOOSE CO TREASURER   |     | TAX CERT PURCHASE - 306 N 12TH   |                 | 78,413.00   | 54118                | 1/18/23       |
| 6   | 59  | HOTEL/MOTEL TAX TOTAL  |                 | 78,413.00   |                      |               |

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CLAIMS REPORT Vendor Checks: 1/17/2023- 2/06/2023 Page 5 Payroll Checks: 1/17/2023- 2/06/2023

| VENDOR NAME  | REFERENCE   | AMOUNT           | VENDOR<br>Total              | CHECK#               | CHECK<br>Date |
|--|---|------------------|------------------------------|----------------------|---------------|
| WATER AHLERS & COONEY PC CIVICPLUS LLC EMPLOYEE BENEFIT SYSTEMS  | LABOR AND EMPLOYMENT<br>2023 MASS NOTIFICATION FEE<br>HEALTH/LIFE BENEFITS  |                  | 344.13<br>884.08<br>8.70     |                      |               |
| FIRST NATIONAL BANK OMAHA<br>FIRST NATIONAL BANK OMAHA   | 7 ROLLS STAMPS<br>PW HOIST  | 420.00<br>633.39 |                              | 15086814<br>15086818 | 2/06/23       |
| FIRST NATIONAL BANK OMAHA INFOMAX OFFICE SYSTEMS INC   | INK/PRINTER COPIER LEASE 01/13/23-02/12/23                                  | 103.96           | 68.62                        | 15086823             | 2/06/23       |
| IOWA ONE CALL<br>NATEL BROADBAND<br>QUILL LLC  | LOCATES PHONE/INTERNET FEBRUARY 2023 TOILET PAPER                           |                  | 34.57<br>73.16<br>19.49      | 54121                | 1/19/23       |
| RATHBUN LAKE AREA YMCA<br>US CELLULAR  | EMPLOYEE MEMBERSHIPS JANUARY 2023 CELL/WIFI                                 |                  | 185.25<br>58.06              |                      |               |
| VAUGHN AUTOMOTIVE<br>WEX BANK  | HINGES<br>FUEL/SERVICE PURCHASES  |                  | 198.37<br>498.66             | 15086825             | 2/06/23       |
| 810  | WATER TOTAL   |                  | 3,530.44                     |                      |               |
| SEWER<br>AHLERS & COONEY PC  | LABOR AND EMPLOYMENT  |                  | 344.13                       |                      |               |
| ALLIANT ENERGY CARDANI AUTO WORKS LLC CARQUEST OF CENTERVILLE  | GAS/ELECTRIC UTILITIES<br>TIRES - 2 - BOBCAT<br>ANTI GEL                    |                  | 10,259.17<br>382.00<br>36.08 | 15086803             | 1/19/23       |
| CENTERVILLE WATERWORKS CIVICPLUS LLC   | JANUARY WATER/SEWER 2023 MASS NOTIFICATION FEE                              |                  | 56.62<br>884.08              |                      |               |
| EMPLOYEE BENEFIT SYSTEMS FIRST NATIONAL BANK OMAHA   | HEALTH/LIFE BENEFITS PW HOIST   | 633.37           | 13.78                        | 15086818             |               |
| FIRST NATIONAL BANK OMAHA<br>FOX STRAND, INC<br>INFOMAX OFFICE SYSTEMS INC                                     | ELECTRIC MOTOR WW PROJECT ENGINEERING-DEC 22 COPIER LEASE 01/13/23-02/12/23 | 351.59           | 984.96<br>14,156.62<br>68.62 | 15086824             | 2/06/23       |
| IOWA DEPT OF NATURAL RESOURCES IOWA ONE CALL   | STORM WATER PERMIT - WEST<br>LOCATES  |                  | 175.00<br>34.57              |                      |               |
| MICROBAC LABORATORIES, INC.<br>NATEL BROADBAND<br>QUILL LLC  | TESTING PHONE/INTERNET FEBRUARY 2023 TOILET PAPER                           |                  | 3,121.00<br>28.15<br>19.49   | 54121                | 1/19/23       |
| RATHBUN LAKE AREA YMCA<br>TERRACON CONSULTANTS, INC.<br>TREASURER - STATE OF IOWA<br>TREASURER - STATE OF IOWA | EMPLOYEE MEMBERSHIPS  | 1 110 60         | 308.75<br>5,531.25           | 15000013             | 2 /01 /22     |
| TREASURER - STATE OF IOWA TREASURER - STATE OF IOWA WEX BANK   | SALES TAX SALES TAX-SEPT FUEL/SERVICE PURCHASES                             | 1,118.68         | 1,118.68<br>346.97           | 15086813<br>15086825 | , ,           |
| WINDSTREAM IOWA COMMUNICATIONS   | TELEPHONE/INTERNET SERVICE  | <del>-</del> -   | 314.84                       | 15086826             |               |
|  | SEWER TOTAL   |                  | 38,184.76                    |                      |               |
| STORM WATER<br>TREASURER - STATE OF IOWA<br>TREASURER - STATE OF IOWA  | SALES TAX<br>SALES TAX-SEPT   | 60.28            | 60.28                        | 15086813             | 2/01/23       |
| 865  | STORM WATER TOTAL   | <del>-</del> ·   | 60.28                        |                      |               |
| INSURANCE CLAIMS<br>EMPLOYEE BENEFIT SYSTEMS   | HEALTH/LIFE BENEFITS  |                  | 52,469.92                    |                      |               |

# CLAIMS REPORT

Vendor Checks: 1/17/2023- 2/06/2023

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503,323.74

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VENDOR CHECK AMOUNT **VENDOR NAME** REFERENCE **TOTAL** CHECK# DATE 951 INSURANCE CLAIMS TOTAL 52,469.92 FLEX PLAN EMPLOYEE BENEFIT SYSTEMS HEALTH/LIFE BENEFITS 72.00 952 FLEX PLAN TOTAL 72.00 Accounts Payable Total 354,347.76 Invoices: Paid 227,905.82 Invoices: Scheduled 126,441.94 Payroll Checks 148,975.98

Report Total

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# CLAIMS REPORT CLAIMS FUND SUMMARY

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| FUND | NAME                    | AMOUNT     |  |
|------|-------------------------|------------|--|
| 001  | GENERAL FUND            | 197,486.71 |  |
| 003  | ARPA FUND               | 9,639.20   |  |
| 110  | ROAD USE TAX FUND       | 53,550.58  |  |
| 112  | EMPLOYEE BENEFIT FUND   | 4,289.97   |  |
| 120  | HOTEL/MOTEL TAX         | 78,413.00  |  |
| 127  | LOST-ECONOMIC DEV       | 3,077.54   |  |
| 609  | CITY WATER FUND         | 24,785.41  |  |
| 610  | SEWER UTILITY OPERATING | 65,999.69  |  |
| 660  | AIRPORT-CITY            | 13,551.44  |  |
| 740  | STORM SEWER RESERVE     | 60.28      |  |
| 820  | INSURANCE TRUST FUND    | 52,469.92  |  |
|      | TOTAL FUNDS             | 503,323.74 |  |

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414 South 17th Street, Suite 107 Ames, IA 50010 (P) 513.233.0000 www.strand.com

# **Project Status Report**

# Centerville, Iowa

| Project Manager  | Jenny Ruddy, P.E.                                  |
|------------------|--|
| Period Covered   | December 2022                                      |
| Date             | January 6, 2023                                    |
| Projects Covered | 2081-18A/7024.004 Centerville Wastewater Treatment |

|   | Activities/Accomplishments  |
|---|---|
| 1 | Facilitated a monthly construction progress meeting with the Owner, Contractor, FOX Strand and Hall Engineering.  |
| 2 | Continued review of product shop drawings and change proposal pricing submitted by the Contractor for review of compliance with the Contract Documents. |
| 3 | Answered Contractor construction questions by responding to Requests for Information submitted by the Contractor and issuing field orders.              |
| 4 | Provided onsite resident project representative and survey services.  |
| 5 | Prepared information required for the generator permit by IDNR.   |
| 6 | Prepared change order 6.  |

| Issues/Special Considerations   |
|---|
| Please continue to submit MOR reports and influent flow monitoring to FOX Strand. |

|   | Goals for Next Period  |
|---|--|
| 1 | FOX Strand will continue review of Contractor provided shop drawings for products and equipment to be supplied on the project and to hold monthly construction progress meetings.  |
| 2 | Resident Construction Representative onsite observation will remain nearly full time over the next couple of months as concrete pouring, backfill and other contractor activities that require observation have increased. |
| 3 | Provide additional information to IDNR on the air permit as required.  |

|               | itractor: Locke AMI<br>ineer: FOX Strand | Chang                    | e Order No7       |
|---------------|--|--------------------------|-------------------|
| Date of Issua | ance: 1/24/2022                          | Effective Date:          | 2/6/2023          |
| Owner:        | City of Centerville                      | Owner's Contract No.:    |                   |
| Contractor:   | Locke AMI                                | Contractor's Project No. | :                 |
| Engineer:     | FOX Strand                               | Engineer's Project No.:  | 2081-18A/7024.004 |
| Project:      | Centerville WWTP Improvements            | Contract Name:           |                   |

The Contract is modified as follows upon execution of this Change Order:

- <u>Item 1</u> Change Proposal Request (CPR) 9 Add Lighting Wall Pack to UV Building (East Plant): Replace an existing wall pack light with a new "W2" LED wall pack fixture. [Add \$540.00]
- <u>Item 2</u> Work Change Directive (WCD) 3 East Plant Tile Line Connections: Extend the 4-inch and 6-inch field drainage tiles located on the west side of the East Plant EQ basin into the new 15" storm drainage sewer. [Add \$4,210.00]

Attachments: CPR 9 and WCD 3

|           | CHANGE IN CONTRACT I                       | PRICE           | CHANG                                       | E IN CONTRACT TIMES                      |  |  |  |  |  |  |  |  |
|-----------|--|-----------------|---|--|--|--|--|--|--|--|--|--|
|           |  |                 | [note change                                | s in Milestones if applicable]           |  |  |  |  |  |  |  |  |
| Original  | Contract Price:                            |                 | Original Contract Time                      | es:                                      |  |  |  |  |  |  |  |  |
| _         |  |                 | Substantial Completion: July 28, 2023       |  |  |  |  |  |  |  |  |  |
| \$ 12,038 | 8,000.00                                   |                 | •   | nt: 60 days after Substantial Completion |  |  |  |  |  |  |  |  |
|           |  | _               | ,   | days or dates                            |  |  |  |  |  |  |  |  |
| [Increas  | e] [ <del>Decrease</del> ] from previously | approved Change | [Increase] [Decrease]                       | from previously approved Change          |  |  |  |  |  |  |  |  |
| Orders I  | No. <u>1</u> to No. <u>6</u> :             |                 | Orders No. 1 to No.                         | <u>5</u> :                               |  |  |  |  |  |  |  |  |
|           |  |                 | Substantial Completio                       | n: <u>0 days</u>                         |  |  |  |  |  |  |  |  |
| \$ 10,383 | 1.47                                       |                 | Ready for Final Payme                       | nt: <u>0 days</u>                        |  |  |  |  |  |  |  |  |
|           |  |                 |   | days or dates                            |  |  |  |  |  |  |  |  |
| Contrac   | t Price prior to this Change Ord           | der:            | Contract Times prior to this Change Order:  |  |  |  |  |  |  |  |  |  |
|           |  |                 | Substantial Completion: _: July 28, 2023    |  |  |  |  |  |  |  |  |  |
| \$12,048  | 3,381.47                                   |                 | Ready for Final Payme                       | nt: 60 days after Substantial Completion |  |  |  |  |  |  |  |  |
|           |  |                 |   | days or dates                            |  |  |  |  |  |  |  |  |
| [Increas  | e] <del>[Decrease]</del> of this Change O  | rder:           | [Increase] [Decrease] of this Change Order: |  |  |  |  |  |  |  |  |  |
|           |  |                 | Substantial Completio                       | n: <u>0 days</u>                         |  |  |  |  |  |  |  |  |
| \$4,750.0 | 00   |                 | Ready for Final Payment: <u>O days</u>      |  |  |  |  |  |  |  |  |  |
|           |  |                 |   | days or dates                            |  |  |  |  |  |  |  |  |
| Contrac   | t Price incorporating this Chan            | ge Order:       | Contract Times with a                       | l approved Change Orders:                |  |  |  |  |  |  |  |  |
|           |  |                 | Substantial Completio                       | n: <u>July 28, 2023</u>                  |  |  |  |  |  |  |  |  |
| \$12,053  | 3,131.47                                   |                 | Ready for Final Payme                       | nt: 60 days after Substantial Completion |  |  |  |  |  |  |  |  |
|           |  |                 |   | days or dates                            |  |  |  |  |  |  |  |  |
| _         | RECOMMENDED:                               |                 | EPTED:                                      | ACCEPTED:                                |  |  |  |  |  |  |  |  |
| By:       | Januages Resoldy                           | By:             | By  | Scott Carro                              |  |  |  |  |  |  |  |  |
|           | Engineer (if required)                     | Owner (Au       | ıthorized Signature)                        | Contractor (Authorized Signature)        |  |  |  |  |  |  |  |  |
| Title:    | Project Manager                            | Title           | Tit   | :le Project Manager                      |  |  |  |  |  |  |  |  |
| Date:     | 2/1/2023                                   | Date            | Da  | te 1/27/2023                             |  |  |  |  |  |  |  |  |
|           |  |                 |   |  |  |  |  |  |  |  |  |  |



# **CPR SUMMARY PRICING SHEET**

PROJECT: Centerville WWTP Owner City of Centerville

PROJECT NO.: 23-22-308 Owner PO# ORIGINAL DATE: 12/05/22

PRICED BY: Scott Carroll DESCRIPTION OF WORK: Replace lighting wall pack at UV building as REVISION 1 DATE: 12/30/22 addressed in RFI-080.

CHECKED BY:

REVISION 2 DATE:

REVISION 3 DATE:

|   |     |      |            |          | CC | DDE 1 |     | CODE 2 | CODE 3   | CODE 4  | 1  |           |
|---|-----|------|------------|----------|----|-------|-----|--------|----------|---------|----|-----------|
| DESCRIPTION   | QTY | UNIT | UNIT PRICE | CODE     | 1  | 1ATL  |     | SUBC   | LABOR    | EQUIP   |    | EXTENSION |
| ADDITIONS   |     |      |            |          |    |       |     |        |          |         |    |           |
| Add Task Material                                       | 1.0 | LS   | \$ -       | 1        | \$ | -     |     |        |          |         | \$ | -         |
| Add Task Subcontractor                                  | 1.0 | LS   | \$ 508.00  | 2        |    |       | \$  | 508.00 |          |         | \$ | 508.00    |
| Add Task Labor  | 1.0 | LS   | \$ -       | 3        |    |       | , · |        | \$ -     |         | \$ | -         |
| Add Task Equipment                                      | 1.0 | LS   | \$ -       | 4        |    |       |     |        | <u> </u> | \$<br>_ | \$ | -         |
| Mob & Demob Equipment                                   |     | EA   | <u> </u>   | 4        |    |       |     |        |          | \$<br>_ | \$ | -         |
| Subsistance   |     | DAY  | \$ 110.00  | 4        |    |       |     |        |          | \$<br>_ | \$ | -         |
| Jobsite BEC Office Trailer                              |     | DAY  | \$ 90.00   | <u> </u> |    |       |     |        |          | \$<br>- | \$ | -         |
| Jobsite BEC Crew Trailer                                |     | DAY  | \$ 50.00   | <u> </u> |    |       |     |        |          | \$<br>- | \$ | -         |
| Jobsite Engineer Office Trailer                         |     | DAY  |            | 4        |    |       |     |        |          | \$<br>- | \$ | -         |
| Jobsite Tool Trailer                                    |     | DAY  | \$ 50.00   | 4        |    |       |     |        |          | \$<br>- | \$ | -         |
| Jobsite Telephones & Utilities                          |     | DAY  |            | 4        |    |       |     |        |          | \$<br>- | \$ | -         |
|   |     |      |            | 4        |    |       |     |        |          | \$<br>- | \$ | -         |
| Medium Tools  |     | WK   | \$ 250.00  | 4        |    |       |     |        |          | \$<br>- | \$ | -         |
| Small Tools Consumables                                 |     | LS   | \$ -       | 4        |    |       |     |        |          | \$<br>- | \$ | -         |
| Superintendant  |     | HR   | \$ 109.98  | 3        |    |       |     |        | \$ -     |         | \$ | -         |
| Senior Estimator  |     | HR   | \$ 78.00   | 3        |    |       |     |        | \$ -     |         | \$ | -         |
| Project Manager   |     | HR   | \$ 107.00  | 3        |    |       |     |        | \$ -     |         | \$ | -         |
| Project Engineer  |     | HR   | \$ 78.00   | 3        |    |       |     |        | \$ -     |         | \$ | -         |
| Project Coordinator                                     |     | HR   | \$ 60.00   | 3        |    |       |     |        | \$ -     |         | \$ | -         |
| Bond  | 1.0 | LS   | 0.513%     | %        | \$ | 2.61  |     |        |          |         | \$ | 2.61      |
|   |     |      |            |          |    |       |     |        |          |         | \$ | -         |
|   |     |      |            |          |    |       |     |        |          |         | \$ | -         |
| Sub-Total   |     |      |            |          | \$ | 2.61  | \$  | 508.00 | \$ -     | \$<br>- | \$ | 510.61    |
| Subcontractor Mark-Up %                                 | 5%  |      |            |          |    |       | \$  | 25.40  |          |         | \$ | 25.40     |
| Direct Mark-Up %  | 15% |      |            |          | \$ | 0.39  |     |        |          |         | \$ | 0.39      |
|   |     |      |            |          | \$ | -     | \$  | -      |          |         | \$ | •         |
| ADDITIONS SUB-TOTAL                                     |     |      |            |          |    |       |     |        |          |         | \$ | 536.40    |
| <u>DELETIONS</u>  |     |      |            |          |    |       |     |        |          |         |    |           |
| Deduct Task Material                                    | 1.0 | LS   | \$ -       | 1        | \$ | -     |     |        |          |         | \$ | -         |
| Deduct Task Subcontractor                               | 1.0 | LS   | \$ -       | 2        |    |       | \$  | -      |          |         | \$ | -         |
| Deduct Task Labor                                       | 1.0 | LS   | \$ -       | 3        |    |       |     |        | \$ -     |         | \$ | -         |
| Deduct Task Equipment                                   | 1.0 | LS   | \$ -       | 4        |    |       |     |        |          | \$<br>- | \$ | -         |
|   |     |      |            |          |    |       |     |        |          |         | \$ | -         |
|   |     |      |            |          |    |       |     |        |          |         | \$ | -         |
| Sub-Total   |     |      |            |          | \$ | -     | \$  | -      | \$ -     | \$<br>- | \$ | -         |
|   |     |      |            |          | \$ | -     | \$  | -      | \$ -     |         | \$ | -         |
| DELETIONS SUB-TOTAL                                     |     |      |            |          |    |       |     |        |          |         | \$ | -         |
| NET SUB-TOTAL   |     |      |            |          |    |       |     |        |          |         | \$ | 536.40    |
|   |     |      |            |          |    |       |     |        |          |         | \$ | -         |
| TOTAL   |     |      |            |          |    |       |     |        |          |         | \$ | 536.40    |
| Additional Contract Substantial / Final Completion Time |     | DAY  |            |          |    |       |     |        |          | USE>    | \$ | 540.00    |

CPR#

009

PROJ: Centerville WWTP **ESTIMATOR:** Scott Carroll

CHECKED:

SCOPE OF WORK: Replace lighting wall pack at UV building as addressed in RFI-080.

REV 1

REV 2



A **BOWEN** COMPANY

| REV 3 |                          |          |      |              |                               |                  |               |            |            |                   |   |     |  |           |           |           |           |           |  |           |           |  |           |           |              |                |              | 3 T T L I |  | /1711 / \ | 1 1 1  |         |            |                |                  |
|-------|--------------------------|----------|------|--------------|-------------------------------|------------------|---------------|------------|------------|-------------------|---|-----|--|-----------|-----------|-----------|-----------|-----------|--|-----------|-----------|--|-----------|-----------|--------------|----------------|--------------|-----------|--|-----------|--|---------|------------|----------------|------------------|
| ITEM# | DESCRIPTION              | QTY      | UNIT | UNIT PRICE N | SUBC = S                      | MATL<br>TOTAL    | SUBC<br>TOTAL | LABOR ONLY | EQUIP ONLY | TOTAL<br>LAB & EQ | MAN HRS   | For | eman                                   | Boiler    | rmaker    | Ironw     | vorker    | Opera     | ator                                     | Labor     | er        | Pain                                     | nter      | Insula    | ator         | Sheet  <br>Wor | Metal<br>ker |           |  |           |  | Backhoe | 2250 Crane | 12000#<br>Lull | MISC<br>EQUIP \$ |
|       |                          |          |      |              |                               | <b>ADDITIONS</b> |               |            |            |                   |   |     |  |           |           |           | AD        | DITION    | <u>IS</u>                                |           |           |  |           |           |              |                |              |           |  |           |  |         |            |                |                  |
|       |                          |          |      |              |                               |                  |               |            |            |                   |   | ST  | <u>OT</u>                              | <u>ST</u> | <u>OT</u> | <u>ST</u> | <u>OT</u> | <u>ST</u> | <u>OT</u>                                | <u>ST</u> | <u>OT</u> | <u>ST</u>                                | <u>OT</u> | <u>ST</u> | <u>OT</u>    | <u>ST</u>      | <u>OT</u>    | <u>ST</u> | <u>OT</u>                              | <u>ST</u> | <u>OT</u>  |         |            |                |                  |
| 1 P   | rice Electrical Proposal | 1.0      | LS   | \$508.00     | S                             |                  | 508.0         | 0          |            |                   |   |     |  |           |           |           |           |           |  |           |           |  |           |           |              |                |              |           |  |           |  |         |            |                |                  |
| 2     |                          |          |      |              |                               |                  |               |            |            |                   |   |     |  |           |           |           |           |           |  |           |           |  |           |           |              |                |              |           |  |           |  |         |            |                |                  |
| 3     |                          |          |      |              |                               |                  |               |            |            |                   |   |     |  |           |           |           |           |           |  |           |           |  |           |           |              |                |              |           |  |           |  |         |            |                |                  |
| 4     |                          |          |      |              |                               |                  |               |            |            |                   |   |     |  |           |           |           |           |           |  |           |           |  |           |           |              |                |              |           |  |           |  |         |            |                |                  |
| 5     |                          |          |      |              |                               |                  |               |            |            |                   |   |     |  |           |           |           |           |           |  |           |           |  |           |           |              |                |              |           |  |           |  |         |            |                |                  |
| 6     |                          |          |      |              |                               |                  |               |            |            |                   |   |     |  |           |           |           |           |           |  |           |           |  |           |           |              |                |              |           |  |           |  |         |            |                |                  |
|       | -                        |          |      |              | and an analysis of the second |                  |               |            |            |                   |   |     | ************************************** |           |           |           |           |           | annin ann ann ann ann ann ann ann ann an | annonin   |           | W 20 20 20 20 20 20 20 20 20 20 20 20 20 | distance  |           | enementenene | 20.000         |              |           | ************************************** |           | anne concentration of the conc |         |            |                | •                |
|       | S                        | UBTOTALS |      |              |                               |                  | 508.0         | 0          |            |                   | 2000  |     |  |           |           |           |           |           |  |           |           |  |           |           |              |                |              |           |  |           |  |         |            |                | \$ -             |
|       |                          |          |      |              |                               |                  |               |            |            |                   |   |     |  |           |           | 65.49     | 86.06     | 69.41     | 94.73                                    | 52.01     | 70.76     |  |           |           |              |                |              |           |  |           |  | 37.50   |            |                |                  |
|       |                          |          |      |              |                               |                  |               | > +        | +  >       | •                 | <check< td=""><td></td><td></td><td></td><td></td><td>65.49</td><td>86.06</td><td>69.41</td><td>94.73</td><td>52.01</td><td>70.76</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>37.50</td><td></td><td></td><td>1</td></check<> |     |  |           |           | 65.49     | 86.06     | 69.41     | 94.73                                    | 52.01     | 70.76     |  |           |           |              |                |              |           |  |           |  | 37.50   |            |                | 1                |
|       |                          |          |      |              |                               |                  |               |            | DAILY      |                   | <check></check>   |     |  |           |           |           |           |           |  |           |           |  |           |           |              |                |              |           |  |           |  |         |            |                |                  |

Scott Carroll

| ITEM# | DESCRIPTION | QTY | UNIT | UNIT PRICE M<br>& S | SUBC<br>= S  | MATL<br>TOTAL    | SUBC<br>TOTAL | LABOR ONLY | EQUIP ONLY | TOTAL<br>LAB & EQ | MAN HRS  | Foreman | Boilern   | maker  | Ironworker | Oper      | ator          | Laborer |           | Painter                                   | Insulate  | or   | Sheet Meta<br>Worker |           |      |                   |           | Backhoe | 2250 Crane | 12000#<br>Lull | MISC<br>EQUIP \$ |
|-------|-------------|-----|------|---------------------|--|------------------|---------------|------------|------------|-------------------|--|---------|-----------|--|------------|-----------|---------------|---------|-----------|---|-----------|--|----------------------|-----------|------|-------------------|-----------|---------|------------|----------------|------------------|
|       |             |     |      |                     |  | <b>DELETIONS</b> |               |            |            |                   |  |         |           |  | ļ          | ELETION   | <u>vs</u>     |         |           |   |           |  |                      |           |      |                   |           |         |            |                |                  |
|       |             |     |      |                     |  |                  |               |            |            |                   |  | ST OT   | <u>ST</u> | <u>OT</u>  | ST OT      | <u>ST</u> | <u>OT</u>     | ST OT   | <u>ST</u> | <u> </u>                                  | <u>ST</u> | ОТ   | ST C                 | <u>TC</u> | ST O | <u>T</u> <u>S</u> | <u>ot</u> | _       |            |                |                  |
| (1)   |             |     |      |                     |  |                  |               |            |            |                   |  |         |           |  |            |           |               |         |           |   |           |  |                      |           | 1    |                   |           |         |            |                |                  |
| (2)   |             |     |      |                     |  |                  |               |            |            |                   |  |         |           |  |            |           |               |         |           |   |           |  |                      |           |      |                   |           |         |            |                |                  |
| (3)   |             |     |      |                     |  |                  |               |            |            |                   |  |         |           |  |            |           |               |         |           | 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |           |  |                      |           |      |                   |           |         |            |                |                  |
| (4)   |             |     |      |                     |  |                  |               |            |            |                   |  |         |           |  |            |           |               |         |           |   |           |  |                      |           |      |                   |           |         |            |                |                  |
| (5)   |             |     |      |                     |  |                  |               |            |            |                   |  |         |           |  |            |           |               |         |           | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |           |  |                      |           |      |                   |           |         |            |                |                  |
|       |             |     |      |                     | The second secon |                  |               |            |            |                   |  |         |           | The state of the s |            |           | Anna Assantan | 000     |           |   |           | The state of the s |                      |           |      |                   |           |         |            |                | _                |
|       | SUBTOTALS   |     |      |                     |  |                  |               |            |            |                   |  |         |           |  |            |           |               |         |           |   |           |  |                      |           |      |                   |           |         |            |                | \$ -             |
|       |             |     |      |                     |  |                  |               | > +        | >          |                   | <check< td=""><td></td><td></td><td></td><td>\$65 \$8</td><td>6 \$69</td><td>\$95</td><td>\$52 \$</td><td>571</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>\$3</td><td>8</td><td></td><td>1</td></check<> |         |           |  | \$65 \$8   | 6 \$69    | \$95          | \$52 \$ | 571       |   |           |  |                      |           |      |                   |           | \$3     | 8          |                | 1                |
|       |             |     |      |                     |  |                  |               |            |            |                   | <check></check>  |         |           |  |            |           |               |         |           |   |           |  |                      |           |      |                   |           |         |            |                |                  |



Price Electric - Des Moines 1505 E Aurora Ave. Des Moines, IA, 50313 Phone: (515) 957-9027 Web: www.priceelectric.us

# **CHANGE ORDER**

 Reference Nbr.
 CO0253

 Change Date
 25-Nov-2022

 Completion Date
 25-Nov-2022

 Customer ID
 005018

 Currency
 USD

 Project Reference Nbr.
 CA-211720

 Project CO Nbr.
 0005

**Contract Time Change, Days** 

**Description** UV Wall Pack East Plant

### **REVENUE BUDGET**

NO. DESCRIPTION

1 UV Wallpack

CURRENT CO AMOUNT

508.00

**Detailed Description:** Price is proposing adding a Wall Pack for UV building at

the East Plant.

| CONTRACTOR   | OWNER                |
|--|----------------------|
| Price Electric - Des Moines<br>1505 E Aurora Ave.  | Locke AMI            |
| Des Moines, IA, 50313                              | 15705 S. US. 169 Hwy |
| Phone: (515) 957-9027<br>Web: www.priceelectric.us | Olathe, KS, 66062    |
| 25-Nov-2022  | 25-Nov-2022          |
| (signature)  | (signature)          |

# **Bid Summary Report**

Centerville WWT Improvements Estimator: phada Job #3320

**Job Name:** Centerville WWT Improvements

**Contractor:** 

**Estimator:** phada

Notes:

**Bid Date:** 9/28/2021

|                     |          | Material |          | Labor    |         |          |  |  |
|---------------------|----------|----------|----------|----------|---------|----------|--|--|
| Summary Description | Extended | %        | Adjusted | Extended | %       | Adjusted |  |  |
| UV Wallpack         | \$42.76  | 100.00%  | \$42.76  | 2.05     | 100.00% | 2.05     |  |  |

| \$479.07 | Sales per Month  | \$0.00   |
|----------|--|--|
| \$0.00   | Return per Month   | \$0.00   |
| \$479.07 | Price per Square Foot  | \$0.00   |
| \$0.00   | Hours per Square Foot  | 0.00   |
| \$25.36  | Square Feet  | 0.00   |
| \$25.36  | Job Months   | 0.00   |
| 4.98%    | Hours per Week   | 0.00   |
| 0.00     | Average Hourly Rate w/ Burden  | 110.00   |
| \$504.43 | Workers per Day  | 0.00   |
| \$4.54   | Total Hours  | 2.05   |
| \$508.97 | Markup Sales Tax (Overhead)  | Yes  |
| \$0.00   | Markup Sales Tax (Profit)  | Yes  |
| \$0.00   | Use Bond Table   | Yes  |
|          | \$0.00<br>\$479.07<br>\$0.00<br>\$25.36<br>\$25.36<br>4.98%<br>0.00<br>\$504.43<br>\$4.54<br><b>\$508.97</b><br>\$0.00 | \$0.00 Return per Month \$479.07 Price per Square Foot  \$0.00 Hours per Square Foot \$25.36 Square Feet \$25.36 Job Months  4.98% Hours per Week 0.00 Average Hourly Rate w/ Burden  \$504.43 Workers per Day \$4.54 Total Hours  \$508.97 Markup Sales Tax (Overhead) \$0.00 Markup Sales Tax (Profit) |

| Cost Totals        |          |           |
|--------------------|----------|-----------|
| Name               | \$/Sq Ft | Project % |
| Materials          | \$0.00   | 8.93%     |
| Labor              | \$0.00   | 47.07%    |
| Supplier Quotes    | \$0.00   | 44.00%    |
| SubContractors     | \$0.00   | 0.00%     |
| Direct Job Expense | \$0.00   | 0.00%     |
| Equipment Rental   | \$0.00   | 0.00%     |

# **Bid Summary Report**

Centerville WWT Improvements Estimator: phada Job #3320

| Labor                                 | Percent  | Hours       | Hourly   | Burd   | en      |                   |
|---------------------------------------|----------|-------------|----------|--------|---------|-------------------|
| <b>Class Description</b>              | of Total | Distributed | Rate     | Rate   | Percent | <b>Labor Cost</b> |
| <new labor<br="">Assignment&gt;</new> | 100.00%  | 2.05        | \$110.00 | \$0.00 | 0.00%   | \$225.50          |
| Totals                                | 100.00%  | 2.05        | \$110.00 | \$0.00 | 0.00%   | \$225.50          |

| Mark Ups           |            | C     | PROFIT   |          |          |
|--------------------|------------|-------|----------|----------|----------|
|                    | Total      | %     | Amount   | %        | Amount   |
| Materials          | \$42.76 +  | 0.00% | \$42.76  | + 10.00% | \$47.04  |
| Labor              | \$225.50 + | 0.00% | \$225.50 | + 0.00%  | \$225.50 |
| Supplier Quotes    | \$210.81 + | 0.00% | \$210.81 | + 10.00% | \$231.89 |
| SubContractors     | \$0.00 +   | 0.00% | \$0.00   | + 0.00%  | \$0.00   |
| Direct Job Expense | \$0.00 +   | 0.00% | \$0.00   | + 0.00%  | \$0.00   |
| Equipment Rental   | \$0.00 +   | 0.00% | \$0.00   | + 0.00%  | \$0.00   |
| Totals             | \$479.07   | 0.00% | \$479.07 | 5.29%    | \$504.43 |

| Tax Report         | Taxed Amount | Tax Rate % | Tax Amount |
|--------------------|--------------|------------|------------|
| Materials          | \$42.76      | 0.00%      | \$0.00     |
| Labor              | \$225.50     | 0.00%      | \$0.00     |
| Supplier Quotes    | \$160.81     | 0.00%      | \$0.00     |
| SubContractors     | \$0.00       | 0.00%      | \$0.00     |
| Direct Job Expense | \$0.00       | 0.00%      | \$0.00     |
| Equipment Rental   | \$0.00       | 0.00%      | \$0.00     |
|                    |              | Total Tax: | \$0.00     |

| Supplier Quotes |          |             |            |           |      |          |  |  |  |  |
|-----------------|----------|-------------|------------|-----------|------|----------|--|--|--|--|
| Name            | Supplier | Labor Hours | Tax (0.0%) | Unit Cost | Mult | Amount   |  |  |  |  |
| Fixtures        | 3E       | 0.00        | Yes        | \$160.81  | 1.00 | \$160.81 |  |  |  |  |
| Shipping        |          | 0.00        | No         | \$50.00   | 1.00 | \$50.00  |  |  |  |  |
| Tota            | als:     | 0.00        |            |           |      | \$210.81 |  |  |  |  |



### **ELECTRICAL ENGINEERING & EQUIPMENT CO.**

2800 NORTH COURT OTTUMWA, IA52501 (641)226-5103 FAX (641)226-5140

www.3e-co.com

CUST.#: 223130

SHIP TO: PRICE INDUSTRIAL ELECTRIC

CENTERVILLE WWTP 1115 E STATE STATE General Delivery CENTERVILLE, IA 52544 
 TAKEN BY
 QUOTE DATE
 QUOTE NO.

 Cjac
 11/22/22
 8110183-00

 P.O. NO.
 PAGE#

 CENTERVILLE WWTP
 1

 PLACED BY
 BRITTANY

QUOTE

CORRESPONDENCE TO:

Electrical Engineering & Equip

953 73RD ST

WINDSOR HEIGHTS, IA 50324-1031

PRICE ELECTRIC
405 N TROY RD

ROBINS, IA 52328-9633

| INSTRUCTIONS     | REFEREN  | CASH DISCOUNT: |             |
|------------------|----------|----------------|-------------|
| CENTERVILLE WWTP |          |                |             |
| SHIP POINT       | SHIP VIA | SHIPPED        | IF PAID BY: |
| 3E - OTTUMWA     | 3E TRUCK |                |             |

| LINE<br>NO. | PRODUCT<br>AND DESCRIPTION                             | QUANTITY<br>ORDERED | QUANTITY<br>B.O. | QTY.<br>SHIPPED | QTY.<br>U/M  | NET<br>PRICE   | AMOUNT<br>(NET)  |
|-------------|--|---------------------|------------------|-----------------|--------------|----------------|------------------|
| 2           | HUB PRL-C-LS-4K<br>LED WALLPACK 2553-8510L 40K 120-277 | 1<br>TYPE IV        |                  | 1               | E            | 140.52         | 140.52           |
| 3           | HUB PBT-1<br>120V PC FOR LNC LNC2 FSL FML FLL          | 1                   |                  | 1               | E            | 20.29          | 20.29            |
| 2           | Lines Total (  | ty Shipped T        | otal             | 2               | Tota<br>Invo | l<br>ice Total | 160.81<br>160.81 |
|             |  |                     |                  |                 |              |                |                  |
|             |  |                     |                  |                 |              |                |                  |
|             |  |                     |                  |                 |              |                |                  |
|             |  |                     |                  |                 |              |                |                  |
|             |  |                     |                  |                 |              |                |                  |
|             |  |                     |                  |                 |              |                |                  |
|             |  |                     |                  |                 |              |                |                  |
|             |  |                     |                  |                 |              |                |                  |
|             |  |                     |                  |                 |              |                |                  |
|             |  |                     |                  |                 |              |                |                  |

|              |                                      |                                   | Work Change Directive No. 3                               |
|--------------|--------------------------------------|-----------------------------------|---|
| Date of Issu | ance: 1/11/2023                      | Effective Date: 1/1               | 1/2023  |
| Owner:       | City of Centerville                  | Owner's Contract N                | No.:  |
| Contractor:  | LOCKE AMI                            | Contractor's Projec               | ct No.:   |
| Engineer:    | FOX Strand                           | Engineer's Project                | No.: 2081-18A/7024.004                                    |
| Project:     | Wastewater Treatment Improv          | vements Contract Name:            |   |
|              |                                      |                                   |   |
|              | is directed to proceed promptly      | y with the following change(s):   |   |
| East Plant   | EQ Basin Tile Line Connections       |                                   |   |
| Description  | ŗ.                                   |                                   |   |
|              |                                      | field tile álong the west side of | the flow equalization basin at the East                   |
|              |                                      | _                                 | oles for the new 15" storm drainage sewer.                |
|              |                                      |                                   |   |
| Attachmen    | te                                   |                                   |   |
|              | or's CPR Summary Pricing Sheet       | t (2 pages)                       |   |
|              |                                      |                                   |   |
| D 6          | Maril Character Discours             |                                   |   |
| U -          | Work Change Directive:               | rk described herein inrior to ag  | reeing to changes on Contract Price and                   |
|              | ne, is issued due to:                | TR described Herein, prior to ag  | reemig to enanges on contract the and                     |
| □N           | on-agreement on pricing of pro       | posed change.                     |   |
| $\boxtimes$  | lecessity to proceed for schedul     | le or other Proiect reasons.      |   |
|              | Requested to complete this wo        | _                                 | ther winter weather)                                      |
| F-4:4-4      | Years and Company Prince and Company |                                   | alimain an A  |
| estimated t  | change in Contract Price and Co      | intract Times (non-binding, pre   | eliminary):   |
| Contract Pri | ce \$ 4,210                          |                                   | ] <del>[decrease].</del>                                  |
| Contract Tir | ne 0 days                            | <del>[Increase</del> ]            | <del>] [decrease]</del> .                                 |
| Basis of est | mated change in Contract Price       | e:                                |   |
| Lump!        | -                                    |                                   | e (Time and Materials)                                    |
| =            | the Work                             | Other                             | ,   |
|              |                                      |                                   |   |
|              | RECOMMENDED:                         | AUTHORIZED BY:                    | RECEIVED:   |
| By:          | Jennifes Rusby By                    |                                   | By: Scott Carroll 6 to 6 to 1 to 1 to 1 to 1 to 1 to 1 to |
|              | gineer (Kuthorized Signatute)        | Owner (Authorized Signatu         |   |
|              | ject Manager Tit                     |                                   | Title: Project Manager                                    |
| Date: 1/1    | 1/2023 Da                            | ite: 1//6/23                      | Date: 1/10/2022   |



#### **CPR SUMMARY PRICING SHEET**

PROJECT: Centerville WWTP Owner City of Centerville CPR # TBD

PROJECT NO.: 23-22-308 Owner PO# ORIGINAL DATE: 01/09/22

PRICED BY: Scott Carroll DESCRIPTION OF WORK: Tie existing field tiles, located during REVISION 1 DATE:
installation, into the structures closest to
REVISION 2 DATE:

CHECKED BY:

Installation, into the structures closest to them.

REVISION 2 DATE:

REVISION 3 DATE:

|  |         |      |             |      |    | CODE 1 | CODE 2       | CODE 3         |    | CODE 4 |                    |
|--|---------|------|-------------|------|----|--------|--------------|----------------|----|--------|--------------------|
| DESCRIPTION  | QTY     | UNIT | UNIT PRICE  | CODE | -  | MATL   | SUBC         | LABOR          |    | EQUIP  | EXTENSION          |
| ADDITIONS  | <u></u> | 0    | 5111111102  | 0002 |    |        | 0020         | 2.20.1         |    | 240    | 27.1.2.1.0.1011    |
| Add Task Material  | 1.0     | LS   | \$ 850.00   | 1    | \$ | 850.00 |              |                |    |        | \$<br>850.00       |
| Add Task Subcontractor                                     | 1.0     | LS   | \$ 600.00   | 2    | -  |        | \$<br>600.00 |                |    |        | \$<br>600.00       |
| Add Task Labor   | 1.0     | LS   | \$ 1,491.46 | 3    |    |        |              | \$<br>1,491.46 |    |        | \$<br>1,491.46     |
| Add Task Equipment   | 1.0     | LS   | \$ 440.00   | 4    |    |        |              |                | \$ | 440.00 | \$<br>440.00       |
| Mob & Demob Equipment                                      |         | EA   |             | 4    |    |        |              |                | \$ | -      | \$<br>-            |
| Subsistance  |         | DAY  | \$ 110.00   | 4    |    |        |              |                | \$ | -      | \$<br>-            |
| Jobsite BEC Office Trailer                                 |         | DAY  | \$ 90.00    | 4    |    |        |              |                | \$ | -      | \$<br>-            |
| Jobsite BEC Crew Trailer                                   |         | DAY  | \$ 50.00    | 4    |    |        |              |                | \$ | -      | \$<br>-            |
| Jobsite Engineer Office Trailer                            |         | DAY  |             | 4    |    |        |              |                | \$ | =      | \$<br>-            |
| Jobsite Tool Trailer                                       |         | DAY  | \$ 50.00    | 4    |    |        |              |                | \$ | -      | \$<br>-            |
| Jobsite Telephones & Utilities                             |         | DAY  |             | 4    |    |        |              |                | \$ | -      | \$<br>-            |
|  |         |      |             | 4    |    |        |              |                | \$ | -      | \$<br>-            |
| Medium Tools   |         | WK   | \$ 250.00   | 4    |    |        |              |                | \$ | -      | \$<br>-            |
| Small Tools Consumables                                    |         | LS   | \$ 57.94    | 4    |    |        |              |                | \$ | -      | \$<br>-            |
| Superintendant   |         | HR   | \$ 109.98   | 3    |    |        |              | \$<br>-        |    |        | \$<br>-            |
| Senior Estimator   |         | HR   | \$ 78.00    | 3    |    |        |              | \$<br>-        |    |        | \$<br>-            |
| Project Manager  |         | HR   | \$ 107.00   | 3    |    |        |              | \$<br>-        |    |        | \$<br>-            |
| Project Engineer   | 4.0     | HR   | \$ 78.00    | 3    |    |        |              | \$<br>312.00   |    |        | \$<br>312.00       |
| Project Coordinator  |         | HR   | \$ 60.00    | 3    |    |        |              | \$<br>=        |    |        | \$<br>-            |
| Bond   | 1.0     | LS   | 0.513%      | %    | \$ | 18.95  |              |                |    |        | \$<br>18.95        |
|  |         |      |             |      |    |        |              |                |    |        | \$<br>-            |
|  |         |      |             |      |    |        |              |                |    |        | \$<br>-            |
| Sub-Total  |         |      |             |      | \$ | 868.95 | \$<br>600.00 | \$<br>1,803.46 | \$ | 440.00 | \$<br>3,712.41     |
| Subcontractor Mark-Up %                                    | 5%      |      |             |      |    |        | \$<br>30.00  |                |    |        | \$<br>30.00        |
| Direct Cost Mark-Up %                                      | 15%     |      |             |      | \$ | 130.34 |              | \$<br>270.52   | \$ | 66.00  | \$<br>466.86       |
|  |         |      |             |      | \$ | -      | \$<br>-      |                |    |        | \$<br>-            |
| ADDITIONS SUB-TOTAL  |         |      |             |      |    |        |              |                |    |        | \$<br>4,209.27     |
| <u>DELETIONS</u>   |         |      |             |      |    |        |              |                |    |        |                    |
| Deduct Task Material                                       | 1.0     | LS   | \$ -        | 1    | \$ | -      |              |                |    |        | \$<br>-            |
| Deduct Task Subcontractor                                  | 1.0     | LS   | \$ -        | 2    |    |        | \$<br>-      |                |    |        | \$<br>=            |
| Deduct Task Labor  | 1.0     | LS   | \$ -        | 3    |    |        |              | \$<br>-        |    |        | \$<br>-            |
| Deduct Task Equipment                                      | 1.0     | LS   | \$ -        | 4    |    |        |              |                | \$ | -      | \$<br>-            |
|  |         |      |             |      |    |        |              |                |    |        | \$<br>-            |
|  |         |      |             |      |    |        |              |                |    |        | \$<br>-            |
| Sub-Total  |         |      |             |      | \$ | -      | \$<br>-      | \$<br>-        | \$ | -      | \$<br><del>-</del> |
|  |         |      |             |      | \$ | -      | \$<br>-      | \$<br>-        |    |        | \$<br>-            |
| DELETIONS SUB-TOTAL  |         |      |             | ļ    | ļ  |        |              |                | _  |        | \$<br><del>-</del> |
| NET SUB-TOTAL  |         |      |             |      |    |        |              |                |    |        | \$<br>4,209.27     |
|  |         |      |             | ļ    | ļ  |        |              |                | _  |        | \$<br><u>-</u>     |
| TOTAL  |         |      |             |      |    |        |              |                | _  |        | \$<br>4,209.27     |
| Additional Contract Substantial / Final<br>Completion Time |         | DAY  |             |      |    |        |              |                |    | USE>   | \$<br>4,210.00     |

ESTIMATOR: Scott Carroll PROJ: Centerville WWTP Scott Carroll PCO#: TBD

CHECKED:

SCOPE OF WORK: Tie existing field tiles, located during installation, into the structures closest to them.

REV 1 REV 2

REV 3

DATE: 01/09/22



| ГЕМ# | DESCRIPTION                        | QTY  | UNIT | UNIT PRICE M | SUBC<br>= S | MATL<br>TOTAL | SUBC<br>TOTAL | LABOR ONLY | EQUIP ONLY | TOTAL<br>LAB & EQ | MAN HRS   | For | eman  | Boilermal | er         | Ironworker |          | Operator |       | Laborer |           | Paint     | ter       | Insu      | lator     | Sheet | Metal<br>rker |    |           |    |    | Small Ex 2 | 2250 Crane | 12000#<br>Lull | MIS<br>EQUIF  |
|------|------------------------------------|--|------|--------------|-------------|---------------|---------------|------------|------------|-------------------|---|-----|-------|-----------|------------|------------|----------|----------|-------|---------|-----------|-----------|-----------|-----------|-----------|-------|---------------|----|-----------|----|----|------------|------------|----------------|---------------|
|      |                                    |  |      |              |             | ADDITIONS     |               |            |            |                   |   |     |       | -         |            |            | ADDIT    | <u> </u> |       |         |           |           |           |           |           |       |               |    |           |    |    | -          |            |                |               |
|      |                                    |  |      |              |             |               |               |            |            |                   |   | SI  | 10    | SI        | <u>) T</u> | ST OT      | <u>s</u> | <u> </u> | I S   | ST C    | <u>TC</u> | <u>ST</u> | <u>OT</u> | <u>ST</u> | <u>01</u> | ST    | <u>or</u>     | ST | <u>ot</u> | ST | OI |            |            |                |               |
| 1    | Core 8" and 6" Holes in Structures | 1.0  | LS   | \$600.00     | s           |               | 600.00        | 104.02     |            | 104.02            | 2.00  |     | h - 1 | 1         |            |            |          |          |       | 2.00    |           |           |           |           |           |       |               |    | hand)     |    |    |            |            |                | i             |
| 2    | Expose and Extend 4" Drain Tile    | 1.0  | LS   | \$250,00     |             | 250.00        |               | 485.68     | 220.00     | 705.68            | 8.00  |     |       |           |            |            | 4        | 1.00     |       | 4.00    |           |           |           |           |           |       |               |    |           |    |    | 4.00       |            |                | $\overline{}$ |
| 3    | Expose and Extend 6" Sch 40 PVC    | 1.0  | LS   | \$400,00     |             | 400.00        |               | 589.70     | 220.00     | 809.70            | 10.00   |     |       |           |            |            | 4        | 1.00     |       | 6.00    |           |           |           |           |           |       |               |    |           |    |    | 4.00       |            |                | $\overline{}$ |
| 4    | Grout Pipes to Structures          | 1.0  | LS   | \$200.00     | 11          | 200,00        |               | 312,06     |            | 312.06            | 6,00  |     |       |           |            |            |          |          |       | 6.00    |           |           |           |           |           |       |               |    |           |    |    |            |            |                |               |
| 5    |                                    |  |      |              |             |               |               |            |            |                   |   |     |       |           |            |            |          |          |       |         |           |           |           |           |           |       |               |    |           |    |    |            |            |                |               |
| 6    |                                    |  |      |              |             |               |               |            |            |                   |   |     |       |           |            |            |          |          |       |         |           |           |           |           |           |       |               |    |           |    |    |            |            |                |               |
|      | SUBTOTAL                           | <u>                                     </u> |      |              |             | 850.00        | 600.00        | 1,491.46   | 440,00     | 1,931.46          | 26.00   |     |       |           |            |            | 8        | 3.00     | 1     | 18.00   |           |           |           |           |           |       |               |    |           |    |    | 8.00       |            |                | \$ -          |
|      |                                    |  |      |              |             |               |               |            |            |                   |   |     |       |           |            | 65.49 86.  | 06 69    | 94 94    | .73 5 | 52.01 7 | 0.76      |           |           |           |           |       |               |    |           |    |    | 55.00      |            |                |               |
|      |                                    |  |      |              |             |               |               | J> +       | >          | 1,931.46          | <check< td=""><td></td><td></td><td></td><td></td><td>65.49 86.</td><td>06 69</td><td>9.41 94</td><td>.73 5</td><td>52.01 7</td><td>0.76</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>55.00</td><td></td><td></td><td></td></check<> |     |       |           |            | 65.49 86.  | 06 69    | 9.41 94  | .73 5 | 52.01 7 | 0.76      |           |           |           |           |       |               |    |           |    |    | 55.00      |            |                |               |
|      |                                    |  |      |              |             |               |               |            | DAILY      |                   | <check></check>   |     |       |           |            |            |          |          |       |         |           |           |           |           |           |       |               |    |           |    |    |            |            |                |               |

| ITEM# | DESCRIPTION | QTY | UNIT | UNIT PRICE N | SUBC<br>= S | MATL<br>TOTAL | SUBC<br>TOTAL | LABOR ONLY | EQUIP ONLY | TOTAL<br>LAB & EQ | MAN HRS   | Fore      | eman      | Boiler    | maker    | Ironv     | vorker    | Ope       | erator   | Lat       | oorer    | Pair      | nter     | Insul     | lator     | Sheet<br>Wor |           |           |           |           |          | Small Ex 2250 Cran | 12000#<br>Lull | MISC<br>EQUIP \$ |
|-------|-------------|-----|------|--------------|-------------|---------------|---------------|------------|------------|-------------------|---|-----------|-----------|-----------|----------|-----------|-----------|-----------|----------|-----------|----------|-----------|----------|-----------|-----------|--------------|-----------|-----------|-----------|-----------|----------|--------------------|----------------|------------------|
| 4     |             |     |      |              |             | DELETIONS     | <u>s</u>      |            |            |                   |   |           |           |           |          |           | DE        | LETIO     | NS       |           |          |           |          |           |           |              |           |           |           |           |          |                    |                |                  |
|       |             |     |      |              |             |               |               |            |            |                   |   | <u>ST</u> | <u>OT</u> | <u>ST</u> | <u> </u> | <u>ST</u> | <u>OT</u> | <u>ST</u> | <u> </u> | <u>ST</u> | <u> </u> | <u>ST</u> | <u> </u> | <u>ST</u> | <u>OT</u> | <u>ST</u>    | <u>OT</u> | <u>ST</u> | <u>70</u> | <u>ST</u> | <u> </u> |                    |                |                  |
| (1)   |             |     |      |              |             |               |               |            |            |                   |   |           |           |           |          |           |           |           |          |           |          |           |          |           |           |              |           |           |           |           |          |                    | 1              |                  |
| (2)   |             |     |      |              |             |               |               |            |            |                   |   |           |           |           |          |           |           |           |          |           |          |           |          |           |           |              |           |           |           |           |          |                    |                |                  |
| (3)   |             |     |      |              |             |               |               |            |            |                   |   |           |           |           |          |           |           |           |          |           |          |           |          |           |           |              |           |           |           |           |          |                    | 1              |                  |
| (4)   |             |     |      |              |             |               |               |            |            |                   |   |           |           |           |          |           |           |           |          |           |          |           |          |           |           |              |           |           |           |           |          |                    |                |                  |
| (5)   |             |     |      |              |             |               |               |            |            |                   |   |           |           |           |          |           |           |           |          |           |          |           |          |           |           |              |           |           |           |           |          |                    |                |                  |
|       |             |     |      |              |             |               |               |            |            |                   |   |           |           |           |          |           |           |           |          |           |          |           |          |           |           |              |           |           |           |           |          |                    |                |                  |
|       | SUBTOTALS   | 3   |      |              |             |               |               |            |            |                   |   |           |           |           |          |           |           |           |          |           |          |           |          |           |           |              |           |           |           |           |          |                    |                | \$ -             |
|       |             |     |      |              |             |               |               | > +        | -  >       |                   | <check< td=""><td></td><td></td><td></td><td></td><td>\$65</td><td>\$86</td><td>\$69</td><td>\$95</td><td>\$52</td><td>\$71</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>\$55</td><td></td><td>1</td></check<> |           |           |           |          | \$65      | \$86      | \$69      | \$95     | \$52      | \$71     |           |          |           |           |              |           |           |           |           |          | \$55               |                | 1                |
|       |             |     |      |              |             |               |               |            |            |                   | <check></check>   |           |           |           |          |           |           |           |          |           |          |           |          |           |           |              |           |           |           |           |          |                    |                |                  |

**Contractor's Application for Payment** Owner: City of Centerville **Owner's Project No.:** CS1920978 01 FOX Strand, Inc. **Engineer's Project No.: Engineer:** 2081-18A **Contractor's Project No.:** Contractor: Locke AMI, LLC 2322308 **Project:** Wastewater Treatment Improvements, 2021 **Contract:** Wastewater Treatment Improvements, Centerville, Iowa, 2021 **Application No.:** 14 **Application Date:** 1/24/2023 **Application Period:** 1/23/2023 **From** 12/22/2022 to 1. Original Contract Price \$ 12,038,000.00 \$ 2. Net change by Change Orders (13,618.53) 3. Current Contract Price (Line 1 + Line 2) \$ 12,024,381.47 4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total) \$ 6,555,394.06 5. Retainage 5% X \$ 5,112,596.45 Work Completed = 255,629.82 a. \$ X \$ 1,442,797.61 Stored Materials = 72,139.88 c. Total Retainage (Line 5.a + Line 5.b) \$ 327,769.70 6. Amount eligible to date (Line 4 - Line 5.c) \$ 6,227,624.36 7. Less previous payments (Line 6 from prior application) \$ 5,410,332.98 \$ 8. Amount due this application 817,291.38 9. Balance to finish, including retainage (Line 3 - Line 4 + Line 5.c) 5,796,757.11 **Contractor's Certification** The undersigned Contractor certifies, to the best of its knowledge, the following: (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective. Contractor: Locke AMI, LLC Scott Carroll Children Common Signature: Date: 1/17/2023 **Recommended by Engineer Approved by Owner** By: By: Title: Title: Date: Date:

By:

Title:

Date:

Approved by Funding Agency

By:

Title:

Date:

#### **Contractor's Application for Payment**

CS1920978 01 Owner: City of Centerville Owner's Project No.: FOX Strand, Inc. 2081-18A Engineer: Engineer's Project No.: 2322308 Contractor: Locke AMI. LLC Contractor's Project No.: Project: Wastewater Treatment Improvements, 2021

Contract: Wastewater Treatment Improvements, Centerville, Iowa, 2021

Application No.: 14 **Application Period:** 12/22/22 01/23/23 **Application Date:** 01/24/23 From to Α В С D G н Work Completed Work Completed (D + E) From Materials and Materials **Previous Currently Stored** Stored to Date % of Scheduled **Balance to Finish Scheduled Value** Application This Period (not in D or E) (D + E + F)Value (G / C) (C - G) (\$) (\$) (\$) (\$) (%) (\$) Item No. Description **Original Contract** Bonds and Insurance 85,000.00 85,000.00 85,000.00 100% 1 2 Newforma Allowance 7,600.00 7,600.00 7,600.00 100% 3 Project Management 475,000.00 294,060.00 22,620.00 316,680.00 67% 158,320.00 4 Mobilization 238,230.00 238,230.00 238,230.00 100% 5 East Plant Schedule of Values 6 SWPPP 41,904.00 35,618.40 35,618.40 85% 6,285.60 7 Tree Removal 80,704.00 80,704.00 80,704.00 100% 8 Mass Cut Hillside & Temp Roads 125,712.00 119,426.40 119,426.40 95% 6.285.60 Roadway & Sidewalk Work 301,428.00 0% 301,428.00 9 Remove & Replace Topsoil 10 108,640.00 43,456.00 43,456.00 40% 65,184.00 11 Fencing 116.400.00 0% 116,400.00 12 **Bypass Pumping** 15,900.00 0% 15,900.00 13 Sludge Hauling 54,999.00 0% 54,999.00 0% 14 Seeding 22,500.00 22,500.00 15 Replace Digester Lid 270.450.00 88.605.00 154.800.00 243.405.00 90% 27.045.00 Digester Insulation and Roofing 62,000.00 0% 62.000.00 16 17 Digester Lid Painting 84,535.00 0% 84,535.00 18 Gas Safety System 56.357.00 0% 56.357.00 Prelim Treatment Foundations 104,372.00 104,372.00 104,372.00 100% 19 Prelim Treatment Cast-In-Place Walls 187,900.00 159,654.00 90% 20 9,395.00 61.00 169,110.00 18,790.00 21 Prelim Treatment Elevated Slab 125,250.00 0% 125,250.00 Prelim Treatment Tilt-up & Roof 398,900.00 22 398.900.00 398.900.00 100% 23 Roof insulation and membrane 12.700.00 0% 12.700.00 Mechanically Cleaned Screen & Wash Press 214,200.00 214,200.00 24 0% 25 Vortex Grit Equipment 113,700.00 0% 113,700.00 26 Grit Washer/Dewater 105,110.00 0% 105,110.00 27 Prelim Treat Building Pumps 39,750.00 0% 39,750.00 28 Hydraulic & Stop Gates 85,554.00 85,554.00 85,554.00 100% 29 Prelim Treat Exposed Piping 68,191.00 14,015.00 21% 54.176.00 14,015.00 30 Stairs, Handrails & Grating 202,885.00 0% 202,885.00 31 Monorail, Coiling Doors & Access Hatches 56,357.00 6,732.27 4,539.13 11,271.40 20% 45,085.60 32 Walk Doors & Windows 65,378.00 0% 65,378.00 33 Remove Sludge Beds 113,296.00 113,296.00 113,296.00 100%

406,624.00

406,624.00

34

Excavate Sludge Storage Tank

406,624.00

100%

#### **Contractor's Application for Payment**

Owner:City of CentervilleOwner's Project No.:CS1920978 01Engineer:FOX Strand, Inc.Engineer's Project No.:2081-18AContractor:Locke AMI, LLCContractor's Project No.:2322308Project:Wastewater Treatment Improvements, 2021

Contract: Wastewater Treatment Improvements, Centerville, Iowa, 2021

Application No.: 14 **Application Period:** 12/22/22 01/23/23 **Application Date:** 01/24/23 From to Α В С D G н Work Completed Work Completed (D + E) From Materials and Materials **Previous Currently Stored** Stored to Date % of Scheduled **Balance to Finish Scheduled Value** Application This Period (not in D or E) (D + E + F)Value (G / C) (C - G) (\$) (\$) (\$) (\$) (%) (\$) Item No. Description (\$) 35 Sludge Storage Tank Foundation & Walls 837,759.00 837,759.00 837,759.00 100% 36 Sludge Storage Tank Backfill 195,000.00 117,000.00 117,000.00 60% 78,000.00 37 Sludge Pump Building Foundations 59,800.00 59,800.00 59,800.00 100% 38 Sludge Pump Building Tilt-up & Roof 208,000.00 208,000.00 208,000.00 100% 39 Roof insulation and membrane 13,500.00 0% 13.500.00 208.139.30 80% 40 Jet Mixing Pumps & Equipment 259.250.00 208.139.30 51.110.70 41 Exposed Sludge Pump Building Piping 97,750.00 68,348.54 68,348.54 70% 29,401.46 42 Plant Drain Station Foundation/Structure 24,100.00 21,690.00 21,690.00 90% 2,410.00 43 Plant Lift Station Pumps 22,601.00 16,824.40 16.824.40 74% 5.776.60 44 Plant Lift Station Piping 16,975.00 0% 16,975.00 45 Effluent/UV Structure Modifications 33,950.00 0% 33,950.00 46 **UV** Equipment 187.598.00 134.950.00 134.950.00 72% 52,648.00 47 Underground Process Piping - Sludge Area 338,670.00 234.606.58 35,098.21 18.164.71 287,869.50 85% 50.800.50 Underground Process Piping - EQ to Prelim 48 64,850.00 15,182.65 15,182.65 23% 49,667.35 49 Metal Culvert Pipe 100% 58,976.00 58,976.00 58,976.00 50 RCP Storm Piping 235.807.00 113.860.32 23.580.70 27.623.88 165.064.90 70% 70.742.10 51 Influent & Sanitary Crossing Foundations 155.200.00 147,440,00 147,440.00 95% 7,760.00 52 Influent & Sanitary Crossing Exposed Pipe 100,880.00 100,880.00 100,880.00 100% 53 Potable Water Piping 32.301.00 32.301.00 32.301.00 100% 24.444.00 54 EQ Basin Modifications 24.444.00 0% Control Building Architectural 16,907.00 16,907.00 55 0% 56 Exposed Pipe Coating - Pier Crossing 20,000.00 0% 20,000.00 0% 57 Coatings - Preliminary Treatment 41.600.00 41.600.00 0% 58 Coatings - Sludge Pump Building & UV 49.700.00 49.700.00 **HVAC** - Preliminary Treatment 0% 185,000.00 59 185,000.00 **HVAC** - Existing Control Building 0% 166,500.00 60 166,500.00 61 HVAC - Sludge Pump and UV Buildings 89,500.00 0% 89,500.00 62 Plumbing 90,695.00 27,263.00 27,263.00 30% 63,432.00 Solar Field Roads & Sitework 63 60,000.00 54,000.00 54,000.00 90% 6,000.00 Solar Array 525,546.00 180,173.00 292,818.50 472.991.50 90% 52,554.50 64 85% 65 Underground Electrical 387,500.00 329,375.00 329,375.00 58.125.00 66 Above Grade Rough In & Wiring - Preliminary Treatment 243.000.00 24,300.00 24,300.00 10% 218.700.00 67 Above Grade Rough In & Wiring - Sludge Pump Bldg 205,000.00 0% 205,000.00 68 Above Grade Rough In & Wiring - Exisitng Control Building 107,000.00 0% 107,000.00 69 Generator, ATS, and Switchgear 473,000.00 236,500.00 236,500.00 50% 236,500.00

#### **Contractor's Application for Payment**

Owner:City of CentervilleOwner's Project No.:CS1920978 01Engineer:FOX Strand, Inc.Engineer's Project No.:2081-18AContractor:Locke AMI, LLCContractor's Project No.:2322308Project:Wastewater Treatment Improvements, 2021

Contract: Wastewater Treatment Improvements, Centerville, Iowa, 2021

Application No.: 14 Application Period: From 12/22/22 to 01/23/23 Application Date: 01/24/23

| pincacion iton | Application i chour                 |                  | 12/22/22        | •••           | 01/23/23         | -               | Application Date. | 01/24/23          |
|----------------|-------------------------------------|------------------|-----------------|---------------|------------------|-----------------|-------------------|-------------------|
| Α              | В                                   | С                | D               | E             | F                | G               | Н                 | I                 |
|                |                                     |                  | Work Co         | mpleted       |                  | Work Completed  |                   |                   |
|                |                                     |                  | (D + E) From    |               | Materials        | and Materials   |                   |                   |
|                |                                     |                  | Previous        |               | Currently Stored | Stored to Date  | % of Scheduled    | Balance to Finish |
|                |                                     | Scheduled Value  | Application     | This Period   | (not in D or E)  | (D + E + F)     | Value (G / C)     | (C - G)           |
| Item No.       | Description                         | (\$)             | (\$)            | (\$)          | (\$)             | (\$)            | (%)               | (\$)              |
| 70             | Controls                            | 435,750.00       |                 |               |                  | -               | 0%                | 435,750.0         |
| 71             | Demobilization                      | 168,532.00       |                 |               |                  | -               | 0%                | 168,532.0         |
| 72             | West Plant Schedule of Values       | -                |                 |               |                  | -               |                   |                   |
| 73             | Tree Removal                        | 15,520.00        | 15,520.00       |               |                  | 15,520.00       | 100%              |                   |
| 74             | Road & Sidewalk Work                | 68,676.00        |                 |               |                  | -               | 0%                | 68,676.0          |
| 75             | SWPPP                               | 15,520.00        | 11,640.00       | -             |                  | 11,640.00       | 75%               | 3,880.0           |
| 76             | Remove & Replace Topsoil            | 29,294.00        |                 |               |                  | -               | 0%                | 29,294.0          |
| 77             | Fencing                             | 9,603.00         |                 |               |                  | -               | 0%                | 9,603.0           |
| 78             | Remove Sludge Beds                  | 51,216.00        | 51,216.00       | -             |                  | 51,216.00       | 100%              |                   |
| 79             | Seeding                             | 18,500.00        |                 |               |                  | -               | 0%                | 18,500.0          |
| 80             | Sludge Hauling                      | 54,999.00        |                 |               |                  | -               | 0%                | 54,999.0          |
| 81             | Excavate Lagoon                     | 142,000.00       |                 |               |                  | -               | 0%                | 142,000.0         |
| 82             | UG Basin Subdrain & EQ Structures   | 43,002.00        |                 |               |                  | -               | 0%                | 43,002.0          |
| 83             | Lagoon Liner                        | 87,979.00        |                 |               |                  | -               | 0%                | 87,979.0          |
| 84             | Effluent/UV Structure Modifications | 33,853.00        |                 |               |                  | -               | 0%                | 33,853.0          |
| 85             | UV Equipment                        | 187,600.00       |                 |               | 134,950.00       | 134,950.00      | 72%               | 52,650.0          |
| 86             | Stop Gates                          | 5,700.00         |                 |               | 5,700.00         | 5,700.00        | 100%              |                   |
| 87             | HVAC                                | 12,300.00        |                 |               |                  | -               | 0%                | 12,300.0          |
| 88             | Control Building Exposed Piping     | 13,600.00        |                 |               | 13,600.00        | 13,600.00       | 100%              |                   |
| 89             | Solar Array                         | 198,000.00       |                 | 37,583.50     | 140,616.50       | 178,200.00      | 90%               | 19,800.0          |
| 90             | Underground Electrical              | 36,278.00        | 25,394.60       | -             |                  | 25,394.60       | 70%               | 10,883.4          |
| 91             | Above Grade Rough In & Wiring       | 94,672.00        |                 |               |                  | -               | 0%                | 94,672.0          |
| 92             | Generator, ATS, and Equipment       | 126,500.00       | 31,625.00       | -             |                  | 31,625.00       | 25%               | 94,875.0          |
| 93             | Controls                            | 70,888.00        |                 |               | 6,030.00         | 6,030.00        | 9%                | 64,858.0          |
| 94             | Demobilization                      | 42,133.00        |                 | -             |                  | -               | 0%                | 42,133.0          |
|                |                                     |                  |                 | <u> </u>      |                  | -               |                   |                   |
|                | Original Contract Totals            | \$ 12,038,000.00 | \$ 4,746,727.57 | \$ 382,267.41 | \$ 1,442,797.61  | \$ 6,571,792.59 | 55%               | \$ 5,466,207.41   |

### **Contractor's Application for Payment**

| Owner:<br>Engineer:<br>Contractor:<br>Project:<br>Contract: | City of Centerville FOX Strand, Inc. Locke AMI, LLC Wastewater Treatment Improvements, 2021 Wastewater Treatment Improvements, Centerville, Iowa, 20 | 021                     |  |                            | -<br>-<br>-<br>-                                | Owner's Project No<br>Engineer's Project N<br>Contractor's Project       | lo.:                                   | CS1920978 01<br>2081-18A<br>2322308  |
|---|--|-------------------------|--|----------------------------|---|--|--|--------------------------------------|
| Application No.:  | Application Period   | l: From                 | 12/22/22                               | to                         | 01/23/23  | -  | Application Date:                      | 01/24/23                             |
| Α   | В  | С                       | D                                      | E                          | F   | G  | Н                                      | I                                    |
| Item No.  | Description  | Scheduled Value<br>(\$) | (D + E) From Previous Application (\$) | mpleted  This Period  (\$) | Materials Currently Stored (not in D or E) (\$) | Work Completed<br>and Materials<br>Stored to Date<br>(D + E + F)<br>(\$) | % of Scheduled<br>Value (G / C)<br>(%) | Balance to Finish<br>(C - G)<br>(\$) |
| item No.  | Description  | (5)                     | Change Orders                          | (4)                        | (7)   | (5)  | (70)                                   | (4)                                  |
| CO#2  | Paint Finish on Louver's (East Plant) vs. Mill Finish  | 740.00                  |  |                            |   | -  | 0%                                     | 740.00                               |
| CO#3  | West Plant Solar and Sludge Tank Unsuitable Soils  | (22,198.53)             |  | -                          |   | (22,198.53)  |  | -                                    |
| CO#4  | Galvanized Steel Embed Plates for Lower Level Embeds   | (3,200.00)              |  |                            |   | -  | 0%                                     | (3,200.00)                           |
| CO#5  | Relocate NG Line & Emer. Lights  | 11,040.00               |  |                            |   | 5,800.00   |  | 5,240.00                             |
|   | Change Order Total   |                         | \$ (16,398.53)  Contract and Chang     | -                          | \$ -  | \$ (16,398.53)   | 120%                                   | \$ 2,780.00                          |
|   | Project Total  | s \$ 12,024,381.47      | \$ 4,730,329.04                        | \$ 382,267.41              | \$ 1,442,797.61                                 | \$ 6,555,394.06  | 55%                                    | \$ 5,468,987.41                      |

Stored Materials Summary Contractor's Application for Payment

City of Centerville CS1920978 01 Owner: Owner's Project No.: Engineer's Project No.: Engineer: FOX Strand, Inc. 2081-18A Locke AMI, LLC 2322308 Contractor: Contractor's Project No.: Project: Wastewater Treatment Improvements, 2021 Wastewater Treatment Improvements, Centerville, Iowa, 2021 Contract:

| Application No.:  | 14                      |   |   | Application Period: | From   | 12/22/22               | to                             | 01/23/23                |  |      | Application Date:  | 01/24/23  |
|---|-------------------------|---|---|---------------------|--|------------------------|--------------------------------|-------------------------|--|------|--|---|
| Α   | В                       | С   | D   | E                   | F  | G                      | Н                              | I                       | J  | K    | L  | М   |
| Item No.<br>(Lump Sum Tab)<br>or Bid Item No.<br>(Unit Price Tab) | Supplier<br>Invoice No. | Submittal No.<br>(with<br>Specification<br>Section No.) | Description of Materials or<br>Equipment Stored | Storage Location    | Application<br>No. When<br>Materials<br>Placed in<br>Storage | Stored<br>(\$)         | Amount Stored this Period (\$) | Date (G+H)<br>(\$)      | Amount Previously<br>Incorporated in the<br>Work<br>(\$) |      | Total Amount<br>Incorporated in the<br>Work<br>(J+K)<br>(\$) | Materials<br>Remaining in<br>Storage<br>(I-L)<br>(\$) |
| 49  | M-51859                 | 014210-4030   |   | Site                | 6  | 9,238.95               | -                              | 9,238.95                | 9,238.95   |      | 9,238.95   | <u> </u>  |
| 49  | M-51858                 | 014210-4030   |   | Site                | 6  | 12,758.55              | -                              | 12,758.55               | 12,758.55  | -    | 12,758.55  |   |
| 15  | I-9742-1                | 467317-0001   | ŭ   | Site                | 7  | 154,800.00             | -                              | 154,800.00              |  |      | -  | 154,800.00  |
| 64  | 398                     |   |   | Site                | ,  | 82,600.00              | -                              | 82,600.00               |  |      | -  | 82,600.00   |
| 48 / 52   | 20051449-000            | 400500-003  |   | Site                | 8  | 116,062.65             | -                              | 116,062.65<br>18,164.71 |  |      | -  | 116,062.65  |
| 47<br>88 / 93   | 20052141-000<br>170035  | 400500-003<br>432358-0001                               |   | Site<br>Site        | <u>8</u><br>8  | 18,164.71<br>17,405.00 | -                              | 18,164.71               |  |      | -  | 18,164.71   |
| 93  | 170035                  | 432358-0001   |   | Site                | 8  | 2,225.00               | -                              | 2,225.00                |  |      | -  | 17,405.00<br>2,225.00                                 |
| 28  | 7713/7750/77<br>65      | 400559-0001   |   | Site                | 9  | 85,554.00              | -                              | 85,554.00               |  |      | -  | 85,554.00   |
| 50  | 9682-<br>001/9682-002   | 014210-4020   |   | Site                | 9  | 27,623.88              | -                              | 27,623.88               |  |      | -  | 27,623.88   |
| 86  | 30085                   | 400559-0001   | Stop Gates                                      | Site                | 9  | 5,700.00               | -                              | 5,700.00                |  |      | -  | 5,700.00  |
| 20  | 7713/7750/77<br>65      | 400559-0001   | Prelim Treat. Cast-In-Place Walls Sit           |                     |  | 61.00                  | -                              | 61.00                   |  |      | -  | 61.00   |
| 29  | 7713                    | 400561-0001   |   | Site                | 10   | 14,015.00              | -                              | 14,015.00               |  |      | -  | 14,015.00   |
| 31  | 9967                    | 055000-0001   |   | Site                | 10   | 4,539.13               | -                              | 4,539.13                |  |      | -  | 4,539.13  |
| 41  | 7750                    | 400561-0001   | P 0 0   | Site                | 10   | 24,076.50              | -                              | 24,076.50               |  |      | -  | 24,076.50   |
| 41  | 7765                    | 400561-0001   |   | Site                | 10   | 44,272.04              | -                              | 44,272.04               |  |      | -  | 44,272.04   |
| 43  | 19173                   | 432500-0001   | ·   | Site                | 12   | 16,824.40              | -                              | 16,824.40               |  |      | -  | 16,824.40   |
| 64/89   | 3                       |   |   | Site                | 12   | 235,030.00             | -                              | 235,030.00              |  |      | -  | 235,030.00  |
| 64/89   | 3                       |   | ,   | Site                | 12   | 115,805.00             | -                              | 115,805.00              |  |      | -  | 115,805.00  |
| 40  | 74407                   | 464121-0001   | ŭ i i   | Site                | 14   |                        | 21,909.40                      | 21,909.40               |  |      | -  | 21,909.40   |
| 40  | 73056                   | 464121-0001   |   | Site                | 14   | -                      | 21,909.40                      | 21,909.40               |  |      | -  | 21,909.40   |
| 40  | 75916                   | 464121-0001   | Jet Mixing Pumps and Equipment                  | Site                | 14   | -                      | 164,320.50                     | 164,320.50              |  |      | -  | 164,320.50  |
| 46/85   | 3556C58585              | 466617-0001 and<br>466617-0002                          | UV Equipment                                    | Site                | 14   | -                      | 269,900.00                     | 269,900.00              |  |      | -  | 269,900.00  |
|   | <u> </u>                |   |   |                     | Totals   | \$ 986,755.81          | \$ 478,039.30                  | \$ 1,464,795.11         | \$ 21,997.50   | \$ - | \$ 21,997.50   | \$ 1,442,797.61                                       |



364 Monte Elma Rd. Montesano, WA 98563 Phone: 360-249-4042 Fax: 360-249-0532 Invoice No 0000074407

Customer

002046

Sales Order No:

159252

Bill to:

LOCKE AMI, LLC PO BOX 40729 INDIANAPOLIS IN 46240 UNITED STATES SHIPPED TO ADDRESS: CENTERVILLE IA WWTP IMPROVEMENTS 1115 E STATE ST CENTERVILLE IA 52544 UNITED STATES

Credit Card payments are only accepted prior to or at time of shipment.

Phone (317) 842-2616

| Customer PC | ) Number                                      | Invoice Date           | Terms            |        | Shi  | pping Terms    | Ship Via |       | Salesperson   |
|-------------|---|------------------------|------------------|--------|------|----------------|----------|-------|---------------|
| SUB-        | 2322308-SJC-19                                | 10/04/2022             | PREPAI           | ID     |      |                |          |       | ASI           |
| Item        | Part / Rev /                                  | Description / De       | tails            | Quanti | ty   | Unit Price     | Discount | Exten | ded Price     |
| 000010      | DOWN PAYMENT<br>10 % NET 30 FROM S<br>RESULTS | Rev 000<br>UBMISSION C | U/M EA<br>F TEST |        | 1.00 | 21,909.40      | 0.00     |       | 21,909.40     |
|             |   |                        |                  |        |      | Sub total      |          |       | <br>21,909.40 |
|             |   |                        |                  |        |      | Shipping       |          |       | 0.00          |
|             |   |                        |                  |        |      | Sales Tax      |          |       | 0.00          |
|             |   |                        |                  |        |      | Total Inv Pric | е        | US\$  | 21,909.40     |
|             |   |                        |                  |        |      |                |          |       |               |



Invoice No 0000073056

Customer 002046

Sales Order No: 159252

Bill to:

LOCKE AMI, LLC PO BOX 40729 INDIANAPOLIS IN 46240 UNITED STATES SHIPPED TO ADDRESS: CENTERVILLE IA WWTP IMPROVEMENTS 1115 E STATE ST CENTERVILLE IA 52544 UNITED STATES

Credit Card payments are only accepted prior to or at time of shipment.

Phone (317) 842-2616

| Customer PC | ) Number           | Invoice Date     | Terms       |        | Shi  | ipping Terms    | Ship Via |       | Salesperson |
|-------------|--------------------|------------------|-------------|--------|------|-----------------|----------|-------|-------------|
| SUB-        | 2322308-SJC-19     | 06/23/2022       | PENDING APP | PROVAL |      |                 |          |       | ASI         |
| Item        | Part / Rev /       | Description / De | tails       | Quanti | ty   | Unit Price      | Discount | Exten | ded Price   |
| 000010      | DOWN PAYMENT       | Rev 000          | U/M EA      |        | 1.00 | 21,909.40       | 0.00     |       | 21,909.40   |
|             | 10 % NET 30 FROM S | UBMITTAL AP      | PROVAL      |        |      |                 |          |       |             |
|             |                    |                  |             |        |      | Sub total       |          |       | 21,909.40   |
|             |                    |                  |             |        |      | Shipping        |          |       | 0.00        |
|             |                    |                  |             |        |      | Sales Tax       |          |       | 0.00        |
|             |                    |                  |             |        |      | Total Inv Price | e        | US\$  | 21,909.40   |
|             |                    |                  |             |        |      |                 |          |       |             |
|             |                    |                  |             |        |      |                 |          |       |             |
|             |                    |                  |             |        |      |                 |          |       |             |
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|             |                    |                  |             |        |      |                 |          |       |             |
|             |                    |                  |             |        |      |                 |          |       |             |



Invoice No 0000075916

Customer 002046

Sales Order No: 159252

Bill to:

LOCKE AMI, LLC PO BOX 40729 INDIANAPOLIS IN 46240 UNITED STATES SHIPPED TO ADDRESS: CENTERVILLE IA WWTP IMPROVEMENTS 1115 E STATE ST CENTERVILLE IA 52544 UNITED STATES

JOB # 2322308

Credit Card payments are only accepted prior to or at time of shipment.

Phone (317) 842-2616

| Customer PO | Number                                 | Invoice Date     | Terms   |         | Shij | pping Terms     | Ship Via |         | Salesperson |
|-------------|--|------------------|---------|---------|------|-----------------|----------|---------|-------------|
| 232         | 2308-SJC-19                            | 01/13/2023       | NET 30  | )       |      |                 | TRUC     | к       |             |
| Item        | Part / Rev /                           | Description / De | etails  | Quantit | ty   | Unit Price      | Discount | Extend  | led Price   |
|             |  |                  |         |         |      | <b>'</b>        |          |         |             |
| 000010      | JET MIXING SYSTEM                      | Rev NS           | U/M EA  |         | 1.00 | 164,320.50      | 0.00     | (       | 164,320.50  |
|             | 75 % DUE NET 30 FR                     |                  |         |         |      |                 |          |         |             |
| 000020      | 5 % TO BE PAID AT TI                   |                  | U/M EA  |         | 1.00 | 10,954.70       | 0.00     |         | 10,954.70   |
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# **Xylem Water Solutions U.S.A., Inc.**

4828 PARKWAY PLAZA BLVD CHARLOTTE, NC 28217 Tel.(704)409-9700 Fax:(704)716-7610



YOUR PURCHASE ORDER INVOICE 2322308-SJC-7 INVOICE NO. DATE SHIPPED DELIVERY NOTE 3556C58585 D68873 1/24/23 **I38796** INVOICE DATE TRN WHS PAYMENT TERMS 801 1/24/23 Ρ1 100% N30 FROM INVOICE

Sold To:

Customer No. 212518 7530114 Global No.

Ship To:

LOCKE AMI, LLC

LOCKE AMI, LLC

PO BOX 40729

**INDIANAPOLIS** 

IN 46240-0729

CENTERVILLE, IA WWTP **IMPROVME** 1115 E. STATE STREET CENTERVILLE ΙA 52544 9

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IMPORTANT - This invoice is governed by and subject to TERMS AND CONDITIONS OF SALE - XYLEM AMERICAS. Different terms are hereby rejected unless expressly assented to in writing. Terms are accessible at http://www.xylem.com/en-us/Pages/terms-conditions-of-sale.aspx. Please contact Xylem at the number listed on this invoice within 72 hours should you have any issues or concerns pertaining to this invoice.

#### **RESOLUTION NO. 2023-3948**

#### RESOLUTION AUTHORIZING ABANDONMENT PROCESS AGAINST REAL PROPERTY

**WHEREAS**, Jeff L. McDanel is shown as the record-titleholder of that certain real property located at 1727 S. Main, Centerville, Appanoose County, Iowa, more particularly described as follows (the "Property"):

Lot 8 and Lot 9 in Olson's Subdivision of part of Lot 3 in Spooner & Lankford's Addition to the City of Centerville, Appanoose County, Iowa, except that part of said Lot 9 contained in the following tract: Commencing 9 feet North of Southwest Corner of Lot 10 in said Subdivision, thence in an Easterly direction to a point 3.53 feet South of Northeast Corner of Lot 9 in said Subdivision, thence North 50 feet, thence Westerly to a point 50 feet North of the point of beginning, thence South to the point of beginning.

**WHEREAS**, the Property has been abandoned by such owner and as a result of such abandonment has become a nuisance;

**WHEREAS**, the City of Centerville, Iowa (the "<u>City</u>") has the ability pursuant to Chapter 657A, *Code of Iowa*, to pursue an action in District Court to declare the Property abandoned and take title to the Property; and

**WHEREAS**, it would be in the best interests of the City to declare the Property abandoned and obtain title in order to demolish the improvements on the Property.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CENTERVILLE, IOWA:

**Section 1**. On behalf of the City, the City Attorney is hereby authorized to execute any and all documents necessary to accomplish the abandonment process pursuant to Chapter 657A, *Code of Iowa*, in District Court.

**Section 2**. This resolution shall become effective upon its passage and approval as provided by law.

|         | PASSED AND APPROVED by the City Council this | day of                 | , 2023. |
|---------|--|------------------------|---------|
|         |  |                        |         |
| Attest: |  | ael G. O'Connor, Mayor |         |
| Iason I | Fraser City Administrator                    |                        |         |



312 East Maple St, PO Box 578 Centerville, IA 52544 www.centerville-ia.org

Phone: (641) 437-4339 Fax: (641) 437-1498

Agenda Item #\_4G/H

Council Meeting Date: <u>02-06-2023</u>

### **COUNCIL ACTION FORM**

AGENDA ITEM: Planning for FY24 (July 1, 2023- June 30, 2024) City Budget

#### **HISTORY:**

Listed below is a summary of the significant budget items being discussed for the FY24 budget. This is a working document that will be updated at each council meeting as more information is developed from stakeholder comments and information. Items that are listed in yellow are still pending additional information.

To date, the City Administrator and department heads have met with the Public Works Committee, the Public Safety Committee, the Airport Commission, the Library Board, and the Waterworks board to discuss initial budget considerations. The budget should be ready for initial approval at the February 6<sup>th</sup> City Council meeting.

At tonight's meeting (February 6<sup>th</sup>), the Council will need to pass the resolution to set the public hearing for our Max Levy. The levies that are reflected on the Max Levy sheet are set. Pending legislative changes will not impact this process.

The City has moved its official publications to the Pitch which is a once weekly publication. The timeline for passage of this year's budget is as follows to ensure that additional council meetings are not required:

#### **Calendar with Pitch Publication Deadlines**

January 16, 2023: First Council Discussion on FY24 Budget

**February 6, 2023:** Second Council Discussion on FY24 Budget w/Input from Department Heads

February 6, 2023: Resolution Setting Public Hearing for Max Levy 2% Budget Increase February 8, 2023 Public Notice of Hearing on Max Levy 2% budget Increase - Published

February 20, 2023: Council Meeting for Public Hearing on 2% Budget Increase

February 20, 2023: Council Meeting for Passage of Resolution on 2% Budget Increase

March 6, 2023: Council Meeting for Passage of Resolution Setting Public Hearing on FY24 Budget

March 8, 2023 (NLT FEB 24: Public Notice of Budget Resolution Published

March 20, 2023: Public Hearing/Passage of Budget

March 20, 2023: Fall back Date for Passage of Resolution Setting Public Hearing on FY24 Budget

March 22, 2023: Fall back Date for Publication of Public Hearing Notice



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April 3, 2023: Fall back Date for Public Hearing/Passage of Budget Must submit to State by April 30.

Under current publishing deadlines from the Pitch, the Ideal path would be 42 (February 6 – March 20) days without fallback days.

Early projections for the City valuation were to remain flat for this year. However, due to a miscalculation by the State legislature there is the possibility that the overall valuation will decrease. Specifically, the City looks to lose 1.8% in valuation overall. Our total projected residential valuation for this year is \$163,150,720. If the bill is corrected, our valuation would be reduced by \$2,936,712.96. This will impact all of our levy rates and reduce the limit of what we can levy for the General Fund (\$31,787), Library Fund (\$629) and Emergency Levy (\$629).

With the change, the City will be unable to increase our general fund levies to recoup the funds for FY24. As a result of the changes, cities are being given an extension until April 30<sup>th</sup> to complete their budget process. The above schedule has been modified to reflect these changes.

The overall impact of legislative changes is that the City will have to decrease our City operating budget for FY24 to keep the current tax rate flat or nearly flat. This will be a difficult task with inflation on most goods at 9.5% for this year and with many of our critical goods experiencing 20% or greater inflation. The timing of the removal of this levy rate change may prevent the City from making budget changes to accommodate the decrease. To protect the City from having insufficient money to operate, the final budget may include higher than normal Debt Service Levy than most years. This will free up some Franchise Fee money to help backfill the hit to the General Fund. The downside is that it will increase the overall City Tax rate by 1.89% to 17.8325/\$1000.

The overall tax rate for FY23 is \$43.56/\$1000 which is a decrease of 2.25% from FY22's \$44.56/\$1000 tax levy. The City only tax rate for FY23 is \$17.50/\$1000 which was a decrease of 1.25% from the FY22 city only rate of \$17.72/\$1000 tax levy. The proposed FY24 Tax is currently projected at \$17.95/\$1000 which is a 2.6% increase from the FY23 budget.

The overall City tax rate for FY22 was \$43.56 which is the 28th (28 out of 940) highest rate in the State. That number can be further broken down as:

City 17.72 (76 out of 941)

School 17.12

County 6.80 24 out of 99 (Rural Only is 43 out of 99)

Other (IHCC, Ag Extension) 1.92



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**Wages:** The CPI (measure of inflation) on the Public Employment Relations Board (PERB) shows that inflation was at 9.5% for the month of December 2022. The CPI being greater than 6 triggers a wage negotiation with both PPME and AFSCME. The current budget utilizes a 9.5% increase in its rate for estimation. Below is a comparison of the FY23 salary expenses and the FY24 salary proposal with the 9.5% wage increase.

**Employee Benefits:** Are funding through a non-general fund levy. The levy does not have a cap.

**Insurance:** The City has received an initial notice from our health insurance provider (IGHCP) of a 3.5% increase in premiums from Wellmark. For planning, the budget estimates a 3.5% increase which incorporates. The final rate should be determined in early February after the annual IGHCP meeting with the City.

**YMCA Membership:** The administrator has added a YMCA membership to the benefits provided to employees. This benefit will hopefully allow for a healthier workforce which will over time reduce our health insurance costs. Additionally, it helps to sustain the partnership the City has with the YMCA through the use of funds other than the general fund.

**Industrial Offset (Rollback)**: Based on the backfill phase-out plan passed by the Iowa Legislature, the rollback FY23 is \$75,661.66 which will be slowly phased out over the next seven years. \$63,550.89 in FY24; \$52959.07 in FY25; \$42367.26 in FY26, \$31775.44 in FY27, \$21,183.63 in FY28, and \$10591.81 in FY29 before being completely eliminated in FY30. The loss of rollback is a hit to the general fund that can hopefully be offset by growth.

**Senior Tax Credit:** The Iowa legislature passed a new tax credit for residents over 70. The program provides a tax credit against property taxes for those over 70 years of age. There is not a financial projection for the impact this could have on City taxes, but the Annual Census Survey estimates that 19.8% (1095 people) of our population is over the age of 65. There is currently no data regarding the impact of this change.

**Road Use Tax (RUT):** RUT is the primary funding source for our street department. The RUT distribution is based on the population for Centerville. The rate for RUT this year is projected as \$130 per capita. For Centerville, that means a projection of \$703,560 (5412 x \$130 = \$703560).

**Waste Water Facility Project:** The City will have a principal only payment due in December of 2023 as well as a Principal and Interest Payment due in June of 2024. This is reflected in the debt service section of the budget presentation packet.



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**Hotel/Motel (Tourism):** For FY24, the City is projecting \$10000 from Hotel/Motel revenue. The City has committed all but \$7,500 (retained for community clean-up and cemetery software) of this to PACT to support tourism operations. The tourism operations do include City WiFi on the Square, Funding for the Garden Club, and the Fire Dept. car show

### **Utility Rates:**

**Sewer:** The City Council has passed an ordinance (Ord. 1343). This rate ordinance included d the necessary \$2 per month increase for the DNR Surcharge required to fund the current waste water project. This increase is sufficient for our current Capital expense needs.

However, the Consumer Price Index (CPI), the government measurement of inflation, was 9.5%. This significantly increases the operating cost of our Waste Water and Water Departments. Staffing wise, sewer operation is anticipating a 9.5% increase in expense while material and fuel are projected to be nearly 20% based on what current prices are. This budget proposes the inclusion of a 9.5% rate increase to base Waste Water rates to keep up with the cost of inflation on the Operation side of Sewer.

**Water:** A matching increase of 9.5% to the base rate is being proposed to the Centerville Municipal Water Board for their approval. The Water Board will consider their final budget and rate changes at their February 13<sup>th</sup> meeting.

Water Quality Initiative/Sponsored Project: The construction of the storm water retention pond in the City Park is slated to go to bid later this spring. The overall project is projected to cost \$1,600,000. Of that, \$1,100,000 has been funded by a Sponsored Project grant from the Iowa DNR. The remaining \$500,000 will come from other grants, value engineering, LOST/Tourism funding.

**Annual External Review:** The City Administrator based on the recommendation of the Council is instituting a rotating annual review for each City Department. Fire Rescue and Police were completed in FY23. For FY24, \$7500 is being budgeted for a review of City Hall, the Safety Handbook and Personnel Polices. For FY25, the review will focus on Public Works.

**Airport:** The City funded portion of the airport continues one item which is a 50% cost share for management/FBO services through Centerville Air Techs which is \$22,821.75(50% of \$45,643.50)

In addition to that expense, the City also serves as the fiscal agent for the airport. This includes supporting large projects financially until reimbursed through the FAA and providing administrative support. For FY24, the airport is slated to complete a \$500,000 concrete



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rehabilitation project. In this case, the City would provide initial funds to be reimbursed 90% by the FAA and 10% by the Airport Commission (Fund 661). There are also smaller amounts that are paid by the City that are reimbursed by the Airport Commission such as Phone Service and Office Supplies. While these show up on the expenditure line of Fund 660, they are a net zero cost.

The airport commission will consider adoption of their FY24 Budget and priorities at their February 13th meeting.

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#### **Police**

**New Radios:** the officer involved shooting incident that occurred in 2022 showed a deficiency in the Police department's radio coverage. To resolve this, the budget proposes \$60,000 for the purchase of 12 Dual band radios. This would increase the capacity of our communication and decrease areas that radios do not work in. This purchase is eligible for a USDA grant which will be applied for to cover up to 75% of the cost.

**Iowa Law Enforcement Academy:** with three vacant officer positions currently in the PD, it is likely that we will have to onboard 2 or 3 new officers in FY24. If all training occurs in FY24 this would equate to an estimated \$24,000.

**Purchase of Vehicle:** Based on previous year experience, police vehicles become available at the end of a fiscal year (May) as opposed to the beginning of the fiscal year (July). The acquisition of a vehicle would be anticipated in May of 2024 for entry into service in June 2024. This would allow us to keep up with our current vehicle replacement policy of six years of street life per vehicle. This projected cost is \$45,000.

**Parking at New Law Center:** Under the current plans for the new Public Safety center, there is no covered parking for Police vehicles. In the past, the City has had multiple claims for hail damage that exceed the cost of building a covered structure. The cost of the construction of the cover (approx. \$25,000) has been included in this budget, but is currently unfunded on the revenue side. This project will only proceed if there is an



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additional revenue (grant/settlement) that occurs during the year or if other funds are freed up.

**Dispatch Transfer** – The City of Centerville currently employees 5 staff as dispatchers. Appanoose County Sheriff reimburses the City for 50% of Salary and Benefits cost. This original agreement was done as part of the sharing of the old Law Center. A possible idea for General Fund cost savings would be to transfer the Dispatch Service back to the Sheriff. This would conform to what most Iowa counties do with either the Sheriff or Emergency Management employing the dispatch staff. This change would reduce our overall proposed budget by \$267,370 in salaries (50% of which would be a reduction in tax levy.) This transfer would not be a simple process and would likely not be fully in place until FY25.

#### **Public Works:**

**Lights on Square:** Installation of 18 Lights on the Square. Projected at \$80,000 (\$63,000 for lights, \$17,000 for labor)

### Library

The library board will consider their final budget at the February 8th meeting. The current proposal follows past year's proposals of the City funding the staff wages and benefits. Additionally, the City has a voted levy for library funding. Overall the City contribution to the library operations is \$268,607.

### **Housing Demolitions**

**Teardown** – The Administrator is proposing to accelerate our teardown program. Currently, the City can demolish 3-4 structures per year within our current budget. To expedite the program, the Administrator proposes the City bonding for \$400,000 to acquire, remediate, demolish, and sell properties in town. This increased funding should allow the City to approach the demolition of up to 100 structures. This bonding could be through a G.O. Bond or our TIF program.

### FISH (Financial Incentives to Stabilize Housing) and the construction of 50 new homes

Private developers will be the driving force for constructing new homes in Centerville. 11 new housing units need to be built every year in Centerville to sustain its current population. To



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help ensure that this goal is achievable, a program such as the Newton housing assistance fund provides a \$10,000 cash incentive for new construction.

As a starting point for the City discussion, the Administrator recommends a tiered approach anchored in the actual valuations that new home construction provides. The proposal would be for a \$4500 cash incentive per \$100,000 taxable valuation added for properties. That equates to tax revenue created in five years ((((\$100,000 x .541302(rollback))/1000) \* \$17.50)\*5). Properties participating in the cash incentive program would not be eligible for a tax abatement incentive.

To fund this incentive, the Administrator is recommending bonding for \$100,000. Based on the proposed model, this would provide incentives for \$2.2 million in projects.

# NOTICE OF PUBLIC HEARING - CITY OF CENTERVILLE - PROPOSED PROPERTY TAX LEVY Fiscal Year July 1, 2023 - June 30, 2024

The City Council will conduct a public hearing on the proposed Fiscal Year City property tax levy as follows:

Meeting Date: 2/20/2023 Meeting Time: 06:00 PM Meeting Location: Centerville City Hall, 312 E. Maple

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of the proposed tax levy. After adoption of the proposed tax levy, the City Council will publish notice and hold a hearing on the proposed city budget.

City Website (if available) www.centerville-ia.org City Telephone Number (641) 437-4339

|  | www.enervine-ra.org                                |   |  |                 |  |  |  |
|--|--|---|--|-----------------|--|--|--|
|  | Current Year Certified<br>Property Tax 2022 - 2023 | Budget Year Effective<br>Property Tax 2023 - 2024 | Budget Year Proposed Maximum<br>Property Tax 2023 - 2024 | Annual %<br>CHG |  |  |  |
|  | - · ·  |   | - v  | CHG             |  |  |  |
| Regular Taxable Valuation                  | 152,000,410  | 152,090,519                                       | 152,090,519  |                 |  |  |  |
| Tax Levies:                                |  |   |  |                 |  |  |  |
| Regular General                            | 1,231,203  | 1,231,203   | 1,231,933  |                 |  |  |  |
| Contract for Use of Bridge                 | 0  | 0   | 0  |                 |  |  |  |
| Opr & Maint Publicly Owned Transit         | 0  | 0   | 0  |                 |  |  |  |
| Rent, Ins. Maint. Of Non-Owned Civ. Ctr.   | 0  | 0   | 0  |                 |  |  |  |
| Opr & Maint of City-Owned Civic Center     | 0  | 0   | 0  |                 |  |  |  |
| Planning a Sanitary Disposal Project       | 0  | 0   | 0  |                 |  |  |  |
| Liability, Property & Self-Insurance Costs | 111,386  | 111,386   | 123,108  |                 |  |  |  |
| Support of Local Emer. Mgmt. Commission    | 5,412  | 5,412   | 5,412  |                 |  |  |  |
| Emergency                                  | 41,040   | 41,040  | 41,064   |                 |  |  |  |
| Police & Fire Retirement                   | 205,100  | 205,100   | 172,574  |                 |  |  |  |
| FICA & IPERS                               | 251,835  | 251,835   | 271,786  |                 |  |  |  |
| Other Employee Benefits                    | 447,418  | 447,418   | 476,430  |                 |  |  |  |
| Total Tax Levy                             | 2,293,394  | 2,293,394   | 2,322,307  | 1.26            |  |  |  |
| Tax Rate                                   | 15.08808   | 15.07914  | 15.26924   |                 |  |  |  |

#### Explanation of significant increases in the budget:

The increases in this proposed budget are a result of increases in the cost of medical/liability insurance, cost of materials and cost of fuel needed for basic operations. Additionally, changes to the tax structure have reduced funding that is generally used to backfill some of the levies that are captured in the Max Levy notification process. This Max Levy notification does not reflect all tax levies that are part of the City Budget. The total City tax levy rate may be higher than is shown on this document.

#### If applicable, the above notice also available online at:

www.centerville-ia.org, www.facebook.com/CentervilleIA, www.facebook.com/Drake-Public-Library-98532559595, https://www.facebook.com/centervillepd, https://www.facebook.com/profile.php?id=100064538149146, https://www.facebook.com/OaklandCemetery

\*Total city tax rate will also include voted general fund levy, debt service levy, and capital improvement reserve levy.

Resolution 2023-3947
Setting the Time and Date for a Public Hearing on the Maxy Levy for Centerville FY24 Annual Budget

PASSED AND APPROVED the 6th day of February, 2023.

Michael G. O'Connor, Mayor Attest:

Jason Fraser, City Clerk

<sup>\*\*</sup>Budget year effective property tax rate is the rate that would be assessed for these levies if the dollars requested is not changed in the coming budget year